

# **MANDATORY DISCLOSURES**

**DIPLOMA IN ENGINEERING & TECHNOLOGY  
PROGRAMMES**

**SUBMITTED  
BY**



**V.V.P POLYTECHNIC, SOLAPUR**

72/2 Soregoan-Dongoan Road Soregaon, Solapur

Email: VVPPS07@gmail.com

WebSite - [www.vvppolytechnic.org](http://www.vvppolytechnic.org)

**MSBTE Institute Code : 0854**

**DTECode : D-6423**

**ACADEMIC YEAR—2023-24**

The following information is on the Institute's official lwebsite.  
The information has been provided by the concerned institution and the onus  
of authenticity lies with the institution and not on AICTE/Govt./DTE."

### **1. Name of The Institution**

V.V.P POLYTECHNIC, SOLAPUR

72/2 Soregoan-Dongoan Road Soregaon Solapur

Tel: 8379055560

E-mail: Email: VVPPS07@gmail.com

WebSite [www.vvppolytechnic.org](http://www.vvppolytechnic.org)

InstituteCode        0854

DTECode             :D-6423

### **2. Name of Affiliating University**

Approved by AICTE New Delhi, DTE Mumbai & Affiliated to Maharashtra  
State Board of Technical Education, Mumbai

### 3. Governance

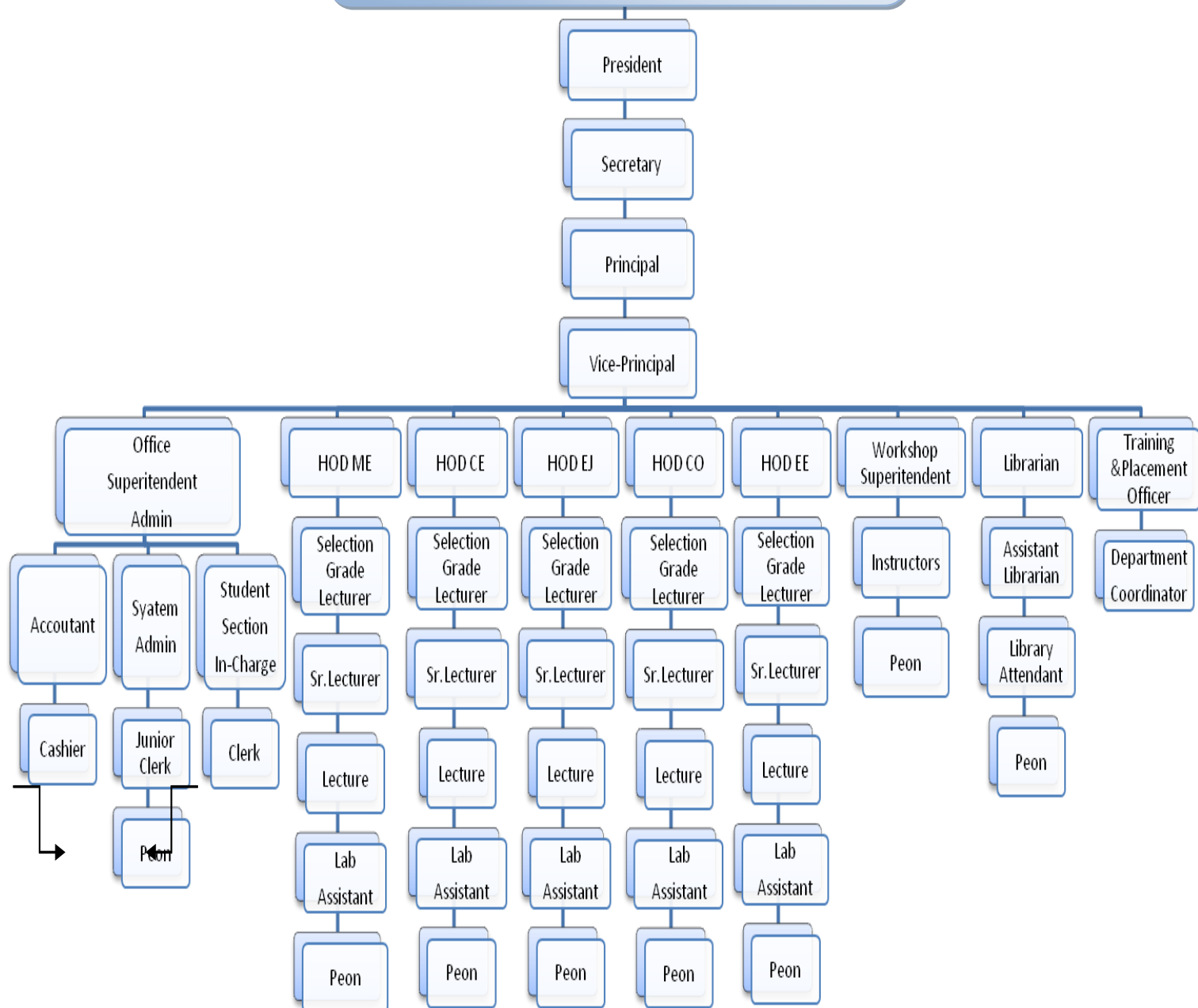
#### Members of the Board and Their Brief Background.

Brief Details of the Governing Body areas given below–

| Sr. No. | Name                                | Designation     |
|---------|-------------------------------------|-----------------|
| 1       | Prof. Dr.G.K.Deshmukh               | Chairman        |
| 2       | Sou. Sunanda Babanrao Shinde        | Vice-Chairman   |
| 3       | Shri. Amol Soudagar Chavan          | Secretary       |
| 4       | Sou. Sangita Gorakh Deshmukh        | Joint-Secretary |
| 5       | Sou. Anita Amol Chavan              | Treasurer       |
| 6       | Shri. Soudagar Bhaganrao Chavan     | Treasurer       |
| 7       | Shri. Rohit Gorakh Deshmukh         | Treasurer       |
| 8       | Shri. Madhukar Laxman<br>Katakdhond | Treasurer       |
| 9       | Sou. Neeta Madhukar Sul             | Treasurer       |



# Vidya Vikas Pratishthan's V.V.P. Polytechnic, Solapur



## **Mechanism/Norms&ProcedureForDemocratic/Good Governance**

### **a.Following Committees are formed for smooth conduct of curriculum:**

- 1.Internal Academic Monitoring Committee(IAMC)
- 2.Institute Level Curriculum Implementation Unit(ICIU)

### **b.StepsToImproveTeaching–LearningProcess:**

1. MonitoringofCourseFileofsubjectteachers.
2. Guidance and Counseling to students based on continuous assessments and forwardinghard cases to the principal for further guidance and counseling.
3. Encouraging staff to participate in projects organized by MSBTE or TTTIsuch as Question Bank development, Lab Manual development, RAC etc.
4. In addition to continuous assessments of theory/practical as per MSBTE norms, conducting regular class tests and assignments and monitoring theses regularly.
5. FillingandanalyzingFeedbackFormsfromstudents,facultyandindustries.

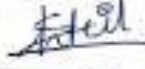
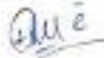
### **c.Other Step sTo Improve Quality In Education:**

1. Encouragement to facultymembers for Higher Education,TrainingPrograms
2. Modernization of Laboratories and establishmen to fnewlabs.
3. Enhancement In Industry-InstituteInteractionthroughstudent“ssassociation activities viz. guest lectures, industrial visits, etc.

## **Students Feedback On Institutional Governance/Faculty Performance**

1. „Student-Parents-Staffmeet“conductedonceina semester.
2. Properlystructuredfeedbackformsareprovidedtothestudent“sssemester wise.
3. TheFeedbackformsareanalyzedbyseniorfacultyandtheHeadsof respective departments.
4. Theresitoftheanalysisisconveyedtotheconcernedfacultyand administration.

## Grievance Redressal Mechanism for Student.

| NBA Accredited & ISO 9001: 2015 Certified                                                                                                                                                                                                                                                                                     |                      |                                                                                     |                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <b>V.V.P.Polytechnic, Solapur</b>                                                                                                                                                                                                                                                                                             |                      |                                                                                     |                                                                                                    |
| Approved by AICTE, New Delhi & Govt. of Maharashtra, Affiliated by MSBTE Mumbai<br>Soregaon Dongaon Road, Soregaon, Solapur - 413008<br>Phone: 8379874555, 8379864555 Email: vvpps07@gmail.com                                                                                                                                |                      |                                                                                     |                                                                                                    |
| VVPPS/05/2023-24/2806                                                                                                                                                                                                                                                                                                         |                      | Date: 02/08/2023                                                                    |                                                                                                    |
| Subject:-Regarding formation of Grievance committee for person with disabilities                                                                                                                                                                                                                                              |                      |                                                                                     |                                                                                                    |
| Ref:- As per office order No.vvpps/off/2023-2024/2806 Dt. 02/08/2023                                                                                                                                                                                                                                                          |                      |                                                                                     |                                                                                                    |
| The following members are informed that for smooth functioning of various activities the "Student Grievance " committee has been formed for the academic year 2023-2024. All should discharge the duties according to their committee & co operate for giving necessary assistance to other committee for better performance. |                      |                                                                                     |                                                                                                    |
| Sr. No.                                                                                                                                                                                                                                                                                                                       | Name                 | Designation                                                                         | Sign                                                                                               |
| 1                                                                                                                                                                                                                                                                                                                             | Prof.Dr.S.N.Chavan   | F.Y. Incharge - Secretary                                                           |               |
| 2                                                                                                                                                                                                                                                                                                                             | Prof.S.U.Bhagare*    | Lecturer- Member                                                                    |               |
| 3                                                                                                                                                                                                                                                                                                                             | Prof.K.V.Mahindrakar | Lecturer- Member                                                                    |                |
| 4                                                                                                                                                                                                                                                                                                                             | Mr.Das P.M.          | Student representative                                                              |               |
| 5                                                                                                                                                                                                                                                                                                                             | Miss. Hippargi T.B.  | Student representative                                                              |                |
| Coordinator of committee shall conducted meeting for smooth functioning.                                                                                                                                                                                                                                                      |                      |                                                                                     |                                                                                                    |
|                                                                                                                                                                                                                                                                                                                               |                      |  | <br>Principal |

## ✚ Establishment of Anti Ragging Committee.

NBA Accredited & ISO 9001: 2015 Certified

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**V.V.P.Polytechnic, Solapur**

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Soregaon Dongaon Road, Soregaon, Solapur – 413008  
Phone: 8379874555, 8379864555 Email: vvpps07@gmail.com

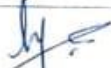
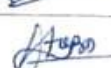
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VVPSS/Off/2023-24/2806 Date: 02/08/2023

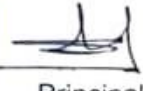
Subject:- Regarding formation of Anti ragging squad committee.

Ref:- As per office order No.vvpps/off/2023-2024/2806 Dt. 02/08/2023

The following members are informed that for smooth functioning of various activities the "Anti Ragging squad " committee has been formed for the academic year 2023-2024. All should discharge the duties according to their committee & co operate for giving necessary assistance to other committee for better performance.

| Sr. No. | Name                 | Designation           | Sign                                                                                  |
|---------|----------------------|-----------------------|---------------------------------------------------------------------------------------|
| 1       | Prof. M.R.Dhobale    | HOD - Secretary       |  |
| 2       | Prof.A.H.A.R.Shaikh  | HOD - Member          |  |
| 3       | Prof.A.U.Kale        | Lecturer - Member     |  |
| 4       | Prof. R.B.Bhosale*   | Lecturer - Member     |  |
| 5       | Prof. R.Y.Tippaldini | Non Teaching - Member |  |

Coordinator of committee shall conducted meeting for smooth functioning.

  
  
Principal

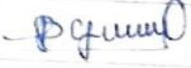
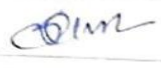
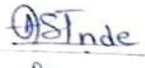
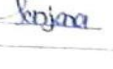
## Establishment of Internal Complaint Committee (ICC)

 **V.V.P. Polytechnic, Solapur**  
NBA Accredited & ISO 9001:2015 Certified  
Approved by AICTE, New Delhi & Govt. of Maharashtra. Affiliated by MSBTE Mumbai  
Soregaon Dongaon Road, Soregaon, Solapur - 413008  
Phone: 8379874555, 8379864555 Email: vvpps07@gmail.com  
Date: 02/08/2023

Subject: - Regarding formation of Internal complaint committee

Ref: - As per office order No vvpps/off/2023-2024/2806 Dt 02/08/2023

The following members are informed that for smooth functioning of various activities the "Internal Complaint" committee has been formed for the academic year 2023-2024. All should discharge the duties according to their committee & co operate for giving necessary assistance to other committee for better performance.

| Sr. No. | Name                 | Designation            | Sign                                                                                  |
|---------|----------------------|------------------------|---------------------------------------------------------------------------------------|
| 1       | Prof.Dr.S.N.Chavan   | F.Y. Incharge          |  |
| 2       | Prof.A.M.Avadut      | HOD - Member           |  |
| 3       | Prof.S.B.Waman*      | Lecturer- Member       |  |
| 4       | Prof.R.P.Gade        | Lecturer- Member       |  |
| 5       | Mr.G.S.Patil         | Non Teaching           |  |
| 6       | Mr.Inde A.S.         | Student representative |  |
| 7       | Miss. Valsange S.S.* | Student representative |  |

Coordinator of committee shall conducted meeting for smooth functioning.



  
Principal

## Establishment of Committee for SC/ST



NBA Accredited & ISO 9001: 2015 Certified

# V.V.P. Polytechnic, Solapur

Approved by AICTE, New Delhi & Govt. of Maharashtra, Affiliated by MSBTE Mumbai  
Soregaon Dongaon Road, Soregaon, Solapur - 413008  
Phone: 8379874555 8379864555 Email: vvpps07@gmail.com

VVPPS/Off/2023-24/2806

Date: 02/08/2023

Subject:- Regarding formation of SC/ST committee

Ref :- As per office order No.vvpps/off/2023-2024/2806 Dt. 02/08/2023

The following members are informed that for smooth functioning of various activities the "SC/ST" committee has been formed for the academic year 2023-2024. All should discharge the duties according to their committee & co-operate for giving necessary assistance to other committee for better performance.

| Sr. No. | Name              | Designation            | Sign            |
|---------|-------------------|------------------------|-----------------|
| 1       | Prof.A.N.Gaikwad  | Lecturer- Secretary    |                 |
| 2       | Prof.S.V.Umadi*   | Lecturer- Member       |                 |
| 3       | Prof.A.G.Hulsure* | Lecturer- Member       |                 |
| 4       | Mr.Vhansure D.A.  | Student representative |                 |
| 5       | Miss.Gaikwad P.S. | Student representative | Pranali Gaikwad |

Coordinator of committee shall conducted meeting for smooth unctioning.



Principal

## Internal Academic Monitoring

NBA Accredited & ISO 9001: 2015 Certified

# V.V.P. Polytechnic, Solapur

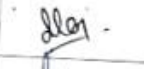
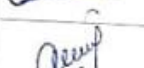
Approved by AICTE, New Delhi & Govt. of Maharashtra, Affiliated by MSBTE Mumbai  
 Soregaon Dongaon Road, Soregaon, Solapur - 413008  
 Phone: 8379874555, 8379864555 Email: vvpps07@gmail.com

VVPPS/Off/2023-24/2806 Date: 02/08/2023

Subject: - Regarding formation of IAMC committee (Internal academic monitoring)

Ref:- As per office order No.vvpps/off/2023-2024/2806 Dt. 02/08/2023

The following members are informed that "IAMC" committee has been formed for the academic year 2023-2024. All should discharge the duties.

| Sr. No. | Name                | Designation          | Sign                                                                                 |
|---------|---------------------|----------------------|--------------------------------------------------------------------------------------|
| 1       | Prof.S.M.Shaikh     | Principal            |   |
| 2       | Prof.A.R.Pethkar    | HOD(CE Dept.)        |  |
| 3       | Prof.M.R.Dhobale    | HOD(CO Dept.)        |  |
| 4       | Prof.A.H.A.R.Shaikh | HOD(EE Dept.)        |  |
| 5       | Prof.K.H.Wagh       | HOD(EJ Dept.)        |  |
| 6       | Prof.A.M.Avadut     | HOD(ME Dept.)        |  |
| 7       | Prof.Dr.S.N.Chavan  | F.Y. Incharge        |  |
| 8       | Prof.K.H.Wagh       | Academic coordinator |  |
| 9       | Prof. R.Y.Biradar*  | Lecturer             |  |
| 10      | Prof.Z.A.R.Shaikh   | Lecturer             |  |

Coordinator of committee shall conducted meeting for smooth functioning.



  
Principal

The Maharashtra State Board of Technical Education has adopted the policy of designing the curriculum based on the scientific principles since 1995.

- As a part of curriculum implementation, the student assessment norms have been implemented.
- The curriculum mainly focuses on professional and generic skill development in students and meeting the desired quality

teaching, learning and management. This needs redesign of whole education process and to plan the activities at various levels such as institution, department, and teacher level on regular basis.

- The Heads of Institutions are required to perform various functions to manage the change along with their routine activities.
- The Curriculum Implementation and Assessment Norms (CIAAN) are prepared for ensuring the effective curriculum implementation.
- The norms are focused on the progressive assessment of the student. However, this also provides feedback at regular intervals to the teachers.
- This will also be helpful to the institutions to manage the resources effectively and efficiently.
- It is expected that this will bring uniformity in the curriculum implementation and student assessment to meet the objectives.

### **Approach for Curriculum Implementation**

The MSBTE has designed its curriculum by adopting Systems Approach. The same approach has been considered while considering Curriculum Implementation. The salient features from the diagram are as follows. The customer of the system is industry and community that requires competent technical manpower. In order to produce the desired output, curriculum implementation process should be well planned and executed. The diagram shows sequential learning process, from state level planning to students' meaningful learning. To carry out the educational processes, the enabling processes have been identified as shown in the diagram. To ensure effective curriculum implementation, the management structure has been proposed under the control of MSBTE such as RBTE, RCC, ICIU, EAMC and IAMC. The mechanism proposed will ensure the quality of the processes. This will be achieved through the monitoring carried out by EAMC and IAMC. The diagram shows the output of this process. In order to ensure improvement in Teaching - learning process and quality of output, the systems approach is most appropriate.

#### 4. Programs:

🚦Name of the Programs approved by the AICTE

| Course Name                          | Mechanical Engineering                     | Computer Engineering | Electronics & Telecomm. Engineering | Civil Engineering | Electrical Engineering |
|--------------------------------------|--------------------------------------------|----------------------|-------------------------------------|-------------------|------------------------|
| Number of Seats                      | 30                                         | 120                  | 30                                  | 60                | 60                     |
| Duration                             | 3Years                                     | 3Years               | 3Years                              | 3Years            | 3Years                 |
| Cut of Marks                         | 35% for open category and Reserve category |                      |                                     |                   |                        |
| Fees                                 | Rs.51,000/-                                |                      |                                     |                   |                        |
| Placement Facility                   | Available                                  |                      |                                     |                   |                        |
| Campus Placement in Last Three Years | Yes                                        |                      |                                     |                   |                        |

## Name of the Programs accredited by the AICTE

# राष्ट्रीय प्रत्यायन बोर्ड

## NATIONAL BOARD OF ACCREDITATION

बीएम एन, ईस्ट टावर, एन. बी. सी. स्क्वायर, भीष्म पिल्लमह मार्ग, प्रगति विहार, लोदी रोड, नई दिल्ली - 110003  
4th Floor, East Tower, NBCC Place, Bhisham Pilmah Marg, Pragati Vihar, Lodhi Road, New Delhi 110003



File No. 28-484-2017-NBA

Date : 28-06-2022

To,

The Principal,  
Vidya Vikas Pratishthan Polytechnic,  
Solapur Gat No: 72/2B,  
Soregaon Dongaon road, Soregaon,  
Solapur-413008, Maharashtra.

**Subject:** Further accreditation status on the basis of Compliance Report of the programs offered by Vidya Vikas Pratishthan Polytechnic, Solapur Gat No: 72/2B, Soregaon Dongaon road, Soregaon, Solapur-413008, Maharashtra.

Sir,

This is regarding Compliance Report submitted by Vidya Vikas Pratishthan Polytechnic, Solapur Gat No: 72/2B, Soregaon Dongaon road, Soregaon, Solapur-413008, Maharashtra for the Diploma Engineering programs which were accredited by NBA for academic years 2018-19 to 2020-21 whose validity of accreditation had expired on 30/06/2021. The accreditation of the programs which had expired on 30/06/2021 were granted accreditation for Academic Year 2021-22 i.e. upto 30/06/2022 on account of present pandemic situation due to Corona Virus.

2. An Expert Team conducted data verification of the programs on 27<sup>th</sup> May, 2022. The report submitted by the Expert Team was considered by the concerned Committees constituted for the purpose in NBA. The Competent Authority in NBA has approved the following accreditation status to the programs as given in the table below:

| Sl. No. | Name of the Program(s) (Diploma) | Basis of Evaluation    | Accreditation Status | Period of validity                                         | Remarks                                                                                                                                                       |
|---------|----------------------------------|------------------------|----------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)     | (2)                              | (3)                    | (4)                  | (5)                                                        | (6)                                                                                                                                                           |
| 1.      | Electrical Engineering           | October, 2015 document | Accredited           | Academic Years 2022-2023 to 2024-2025 i.e. upto 30-06-2025 | Accreditation status granted is valid for the period indicated in Col.5 or till the program has the approval of the Competent Authority, whichever is earlier |
| 2.      | Civil Engineering                |                        | Accredited           |                                                            |                                                                                                                                                               |
| 3.      | Computer Engineering             |                        | Accredited           |                                                            |                                                                                                                                                               |

3. It may be noted that only students who graduate during the validity period of accreditation, will be deemed to have graduated with an NBA accredited degree.

4. The programs have been granted accreditation for further 3 years. Vidya Vikas Pratishthan Polytechnic, Solapur Gat No: 72/2B, Soregaon Dongaon road, Soregaon, Solapur-413008, Maharashtra should submit fresh online application through eNBA portal at least five months before the expiry of validity of accreditation mentioned above.

Contd./...



## Placement Facilities

The goal of Training & Placement Cell is to provide students with a platform for using their potential to gain valuable experience by working in industry; it also acts as the interface between various companies seeking talented young diploma engineers in various disciplines. The Cell is well equipped with ample infrastructure in Terms of spacious Interview cabins, Conference Hall for Pre-Placement Talk, Presentation etc.

### Training

Maharashtra State Board of Technical Education, Mumbai always supports the institute. From academic year 2015-16, every year, the MSBTE sponsored “SAP Training Program” is organized at institute for all third year students. Also from 2010-11, the T&P Cell (EDP Cell) organizes Three days *Entrepreneurship Awareness Camp (EAC)* sponsored by Department of Science & Technology, Govt. of India conducted under the guidance of “The Entrepreneurship Development Institute of India (EDII), Ahmadabad”. The cell arranges Industrial Training of 6 weeks at the end of Diploma 4<sup>th</sup> Semester examination for students. The importance of Soft Skill training getting the Job

Starting own Enterprise is remarkable; considering these artifacts; the cell organizes “Soft Skill Training” in collaboration with well-known companies in Maharashtra.

### Placements

Various reputed industries visit the institute for campus recruitment. The Institute provides all necessary facilities for conduction of campus drive in systematic manner. The institute invites the students from nearby Polytechnic to be part of “Pool Campus” which helps recruiters to select from a good chunk of students. For participating in the placement drive students have to fill the undertaken form as designed by the institute at department level to check their preferences count for appearing campus interviews or for higher studies.

The following table shows the summary of placement activity.

| Description                                                                           | 2023-24 | 2022-23 | 2021-22 | Total |
|---------------------------------------------------------------------------------------|---------|---------|---------|-------|
| No. of students placed                                                                | 120     | 30      | Nil     | 150   |
| No. of students admitted to higher studies                                            | *NA     | *NA     | *NA     | *NA   |
| No. of students turned entrepreneur in the respective field of engineering/technology | 00      | 00      | 00      | 02    |

\*NA: - Documentation in this regard is in progress.

## 5. Faculty Information:

### • List of Permanent Faculty:

|                            |                            |                                                |                                                                  |
|----------------------------|----------------------------|------------------------------------------------|------------------------------------------------------------------|
| 2                          | 1                          | Sr. No.                                        | FACULTY MEMBERS LIST<br>Details available as on AICTE Web Portal |
| 1-2665306293               | 1-2664383418               | Faculty ID                                     |                                                                  |
| ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | Programme                                      |                                                                  |
| ELECTRICAL ENGINEERING     | MECHANICAL ENGINEERING     | Course                                         |                                                                  |
| UG                         | UG                         | Faculty Type                                   |                                                                  |
| FT                         | PT                         | FT/PT                                          |                                                                  |
| ZUBAIR                     | VIKRANT                    | First Name                                     |                                                                  |
| SHAIKH                     | CHAVAN                     | Surname                                        |                                                                  |
| LECTURER                   | LECTURER                   | Exact Designation                              |                                                                  |
| 02/02/2015                 | 01/08/2016                 | Date of Joining the Institution                |                                                                  |
| Regular                    | Regular                    | Appointment Type                               |                                                                  |
| Yes                        | Yes                        | Doctorate                                      |                                                                  |
| 0                          | ME (CIVIL)                 | Master's Degree                                |                                                                  |
| BE (ELEC)                  | BE (CIVIL)                 | Bachelor's Degree                              |                                                                  |
|                            |                            | Other Qualifications                           |                                                                  |
| 667673765957               | 664449224038               | Aadhar Card                                    |                                                                  |
| DMFPS3985G                 | AQQPC0279B                 | PAN Card                                       |                                                                  |
| 539760                     | 0                          | Total Gross Salary for the Last Financial Year |                                                                  |
| Vith Pay Scale             | Consolidated               | Pay Scale                                      |                                                                  |

6.

|                            |                            |                            |                            |                            |                                              |                            |
|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------------------------|----------------------------|
| 9                          | 8                          | 7                          | 6                          | 5                          | 4                                            | 3                          |
| 1-3594962025               | 1-3583011679               | 1-3371578966               | 1-3368035329               | 1-3215824189               | 1-2909088552                                 | 1-2908574557               |
| ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY                   | ENGINEERING AND TECHNOLOGY |
| COMPUTER ENGINEERING       | CIVIL ENGINEERING          | COMPUTER ENGINEERING       | ELECTRICAL ENGINEERING     | CIVIL ENGINEERING          | ELECTRONICS & TELE-COMMUNICATION ENGINEERING | MECHANICAL ENGINEERING     |
|                            |                            |                            |                            |                            |                                              |                            |
| FT                         | FT                         | FT                         | FT                         | FT                         | FT                                           | FT                         |
| SHISHIR                    | ARJEENA                    | RAJU                       | SARITA                     | ANURADHA                   | AMRUTA                                       | ANIL                       |
| BHOPLE                     | KAZI                       | PAWAR                      | AWATE                      | DESHMUKH                   | GADGOLI                                      | KALE                       |
| LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                                     | LECTURER                   |
| 01/07/2017                 | 05/07/2017                 | 01/01/2017                 | 19/01/2017                 | 01/08/2016                 | 15/06/2015                                   | 01/08/2015                 |
| Regular                    | Regular                    | Regular                    | Regular                    | Regular                    | Regular                                      | Regular                    |
| Yes                        | Yes                        | Yes                        | Yes                        | Yes                        | Yes                                          | Yes                        |
| 0                          | 0                          | M.TECH. (CSE)              | 0                          | ME (CIVIL)                 | 0                                            | 0                          |
| B E COMPUTER               | B. E.                      | BE (CIVIL)                 | B.E. ELECTRICAL            | BE (CIVIL)                 | B E                                          | BE                         |
|                            |                            |                            |                            |                            |                                              |                            |
| 529660106772               | 564436786656               | 426563987103               | 463856794188               | 626617591945               | 375049662721                                 | 270178080315               |
| BNUPB5797H                 | FWXPK4981C                 | AUNPP0082A                 | BUPPA2239D                 | CUMPD0927R                 | BOOPG4954C                                   | EBXPK7521N                 |
| 404820                     | 224900                     | 539760                     | 0                          | 359840                     | 539760                                       | 539760                     |
| Vth Pay Scale              | Vth Pay Scale              | Vth Pay Scale              | Vth Pay Scale              | Vth Pay Scale              | Vth Pay Scale                                | Vth Pay Scale              |

|                            |                            |                            |                            |                            |                            |                            |
|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| 16                         | 15                         | 14                         | 13                         | 12                         | 11                         | 10                         |
| 1-7392573888               | 1-4665091424               | 1-4618758664               | 1-4405397894               | 1-4401648339               | 1-4401648332               | 1-4400535874               |
| ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY |
| COMPUTER ENGINEERING       | FIRST YEAR/OTHER           | COMPUTER ENGINEERING       | CIVIL ENGINEERING          | FIRST YEAR/OTHER           | FIRST YEAR/OTHER           | COMPUTER ENGINEERING       |
|                            |                            |                            |                            |                            |                            |                            |
| FT                         | FT                         | FT                         | FT                         | FT                         | FT                         | FT                         |
| MAKARAND                   | RUPALI                     | SHARAD                     | SUPRIYA                    | MINAKSHI                   | PRANALI                    | MRUNAL                     |
| BUDDHE                     | GODBOLE                    | AWATADE                    | UMADI                      | CHADCHAN                   | DESHMUKH                   | PATIL                      |
| LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                   |
| 23/12/2019                 | 01/07/2010                 | 14/08/2018                 | 17/08/2018                 | 01/08/2018                 | 26/07/2018                 | 11/06/2018                 |
| Regular                    | Regular                    | Regular                    | Regular                    | Regular                    | Regular                    | Regular                    |
| No                         | No                         | No                         | No                         | Yes                        | No                         | Yes                        |
|                            | MSC (MATHS)                | ME (COMP)                  | 0                          | MSC (CHEMISTRY)            | MSC (PHYSICS)              | 0                          |
|                            | BSC (MATHAMATICS)          | BE (COMP)                  | BE (CIVIL)                 | BSC (CHEMISTRY)            | BSC (PHYSICS)              | B.E. (CS & T)              |
|                            |                            |                            |                            | M. PHIL                    |                            |                            |
|                            | 872484977515               | 886186403403               | 473352011921               | 229652988156               | 279662300222               | 651367562271               |
| BXJPB8691P                 | AWWPG9363L                 | BNYP8246C                  | AFDPU7604L                 | BD6PK5070K                 | DCJPD7333D                 | CQBPP4875R                 |
|                            | 0                          | 0                          | 0                          | 0                          | 0                          | 0                          |
|                            | Vith Pay Scale             | Vith Pay Scale             | Vith Pay Scale             | Vith Pay Scale             | Vith Pay Scale             | Vith Pay Scale             |

|                            |                            |                            |                            |                                              |                                              |                            |
|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------------------------|----------------------------------------------|----------------------------|
| 23                         | 22                         | 21                         | 20                         | 19                                           | 18                                           | 17                         |
| 1-9499252272               | 1-9322750481               | 1-9322482108               | 1-9322482101               | 1-9322425281                                 | 1-7400649019                                 | 1-7400200478               |
| ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY                   | ENGINEERING AND TECHNOLOGY                   | ENGINEERING AND TECHNOLOGY |
| CIVIL ENGINEERING          | FIRST YEAR/OTHER           | COMPUTER ENGINEERING       | CIVIL ENGINEERING          | ELECTRONICS & TELE-COMMUNICATION ENGINEERING | ELECTRONICS & TELE-COMMUNICATION ENGINEERING | COMPUTER ENGINEERING       |
|                            |                            |                            |                            |                                              |                                              |                            |
|                            |                            |                            |                            |                                              | FT                                           | FT                         |
| VINIT                      | NEETA                      | REKHA                      | GANESH                     | VRUSHALI                                     | SHITAL                                       | PRIYANKA                   |
| SAMAL                      | SUL                        | BIRADAR                    | TATIKONDA                  | GHULE                                        | BHAGARE                                      | KATARE                     |
| LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                                     | LECTURER                                     | LECTURER                   |
| 01/01/2021                 | 10/08/2008                 | 29/06/2009                 | 21/07/2017                 | 02/07/2018                                   | 09/12/2019                                   | 01/01/2020                 |
| Regular                    | Regular                    | Regular                    | Regular                    | Regular                                      | Regular                                      | Regular                    |
| No                         | No                         | No                         | No                         | No                                           | No                                           | No                         |
|                            |                            |                            |                            |                                              |                                              |                            |
|                            |                            |                            |                            |                                              |                                              |                            |
|                            |                            |                            |                            |                                              |                                              |                            |
|                            |                            |                            |                            |                                              |                                              |                            |
| ICWPS4821R                 | BSFPS8838E                 | APIPB5156R                 | BAOPT3056J                 | BRYPM8175N                                   | EXUPB7130M                                   | ECRPK8947M                 |
|                            |                            |                            |                            |                                              |                                              |                            |
|                            |                            |                            |                            |                                              |                                              |                            |

|                            |                            |                            |                            |                            |                            |                            |
|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| 30                         | 29                         | 28                         | 27                         | 26                         | 25                         | 24                         |
| 1-413820601                | 1-9518859196               | 1-9503181472               | 1-9501722717               | 1-9500930699               | 1-9499827010               | 1-9499282395               |
| ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY |
| FIRST YEAR/OTHER           | COMPUTER ENGINEERING       | FIRST YEAR/OTHER           | CIVIL ENGINEERING          | COMPUTER ENGINEERING       | FIRST YEAR/OTHER           | ELECTRICAL ENGINEERING     |
| UG                         |                            |                            |                            |                            |                            |                            |
| FT                         |                            |                            |                            |                            |                            |                            |
| SAIKRISHNA                 | ATIYA                      | MUKTA                      | ROHAN                      | SNEHA                      | MAHESHKUMAR                | NARGIS                     |
| CHAVAN                     | SHAIKH                     | SURYAWANSHI                | DESHMUKH                   | BHOPALE                    | SONNA                      | SHAIKH                     |
| LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                   |
| 11/09/2007                 | 01/03/2021                 | 01/01/2021                 | 01/01/2021                 | 01/03/2021                 | 01/01/2021                 | 28/10/2020                 |
| Regular                    | Regular                    | Regular                    | Regular                    | Regular                    | Regular                    | Regular                    |
| Yes                        | No                         | No                         | No                         | No                         | No                         | No                         |
| M.A.M.PHIL                 |                            |                            |                            |                            |                            |                            |
| B.A.(ENG)                  |                            |                            |                            |                            |                            |                            |
|                            |                            |                            |                            |                            |                            |                            |
| 360945954840               |                            |                            |                            |                            |                            |                            |
| ALIPC0450F                 | FHIP96545A                 | CGAPP3211N                 | BPVPD7513L                 | BOPPB5875J                 | AEIPS0450C                 | ANIPL5575A                 |
| 539760                     |                            |                            |                            |                            |                            |                            |
| Vith Pay Scale             |                            |                            |                            |                            |                            |                            |

|                            |                            |                            |                            |                            |                            |                            |
|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| 37                         | 36                         | 35                         | 34                         | 33                         | 32                         | 31                         |
| 1-758694799                | 1-455516209                | 1-437167096                | 1-435866485                | 1-424207678                | 1-424059495                | 1-418658791                |
| ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY |
| ELECTRICAL ENGINEERING     | COMPUTER ENGINEERING       | CIVIL ENGINEERING          | FIRST YEAR/OTHER           | MECHANICAL ENGINEERING     | COMPUTER ENGINEERING       | FIRST YEAR/OTHER           |
| UG                         | UG                         | PG                         | PG                         | UG                         | UG                         | PG                         |
| FT                         | FT                         | FT                         | FT                         | FT                         | FT                         | FT                         |
| AHAKIM                     | ROHIT                      | SHAHID                     | DEVIDAS                    | KISHOR                     | MANOJ                      | BHAGWAT                    |
| SHAIKH                     | DESHMUKH                   | SHAIKH                     | KOLI                       | MAHINDRAKAR                | DHOBAL                     | SURYAWANSHI                |
| LECTURER                   | LECTURER                   | PRINCIPAL                  | LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                   |
| 01/08/2011                 | 01/01/2011                 | 01/07/2007                 | 01/07/2010                 | 01/07/2010                 | 08/02/2010                 | 01/07/2007                 |
| Regular                    | Regular                    | Regular                    | Regular                    | Regular                    | Regular                    | Regular                    |
| Yes                        | Yes                        | Yes                        | No                         | Yes                        | Yes                        | Yes                        |
| M.E.                       | N                          | M.E.                       | M.A.(ENG)                  | N                          | N                          | MSC (MATHS)                |
| B.E.                       | B.E.                       | B.E.(CIVIL)                | B.A.                       | B.E.(MECH)                 | B.E.(I.T.)                 | BSC                        |
|                            |                            | F.I.E.                     |                            |                            |                            | B.ED                       |
| 291128824195               | 622775171958               | 294215679339               | 908393680385               | 212248624076               | 796662550354               | 935719621645               |
| CFWPS7992Q                 | ARZPD7980Q                 | AOLPS2572Q                 | CARPK8361D                 | BLKPM0511N                 | AONPD8508F                 | BHZPS1273A                 |
| 564960                     | 539760                     | 1370064                    | 539760                     | 539760                     | 564960                     | 539760                     |
| Vith Pay Scale             | Vith Pay Scale             | Vith Pay Scale             | Vith Pay Scale             | Vith Pay Scale             | Vith Pay Scale             | Vith Pay Scale             |

|                            |                            |                            |                            |                            |                            |
|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| 43                         | 42                         | 41                         | 40                         | 39                         | 38                         |
| 1-2051168929               | 1-2051038374               | 1-1478166843               | 1-769225208                | 1-762548015                | 1-762309894                |
| ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY |
| MECHANICAL ENGINEERING     | CIVIL ENGINEERING          | MECHANICAL ENGINEERING     | ELECTRICAL ENGINEERING     | MECHANICAL ENGINEERING     | FIRST YEAR/OTHER           |
| UG                         | PG                         | UG                         | UG                         | UG                         | PG                         |
| FT                         | FT                         | FT                         | FT                         | FT                         | FT                         |
| RAVIRAJ                    | ANIRUDDH                   | RAMESHWAR                  | SHUBHANGI                  | ANIL                       | SAPNA                      |
| MADHEKAR                   | PETHKAR                    | GADE                       | MANJARE                    | AVADUT                     | SALUNKE                    |
| LECTURER                   | LECTURER (SR SCALE)        | LECTURER                   | LECTURER                   | LECTURER                   | LECTURER                   |
| 08/07/2013                 | 15/07/2013                 | 20/07/2012                 | 01/09/2011                 | 01/08/2011                 | 01/07/2011                 |
| Regular                    | Regular                    | Regular                    | Regular                    | Regular                    | Regular                    |
| Yes                        | Yes                        | Yes                        | Yes                        | Yes                        | No                         |
| N                          | M.E.                       | N                          | N                          | N                          | M SC (CHEM)                |
| B.E.                       | B.E.                       | B.E.                       | B.E.(ELECTRICAL)           | B.E.(MECH)                 | B SC                       |
|                            |                            |                            |                            |                            |                            |
| 474296253704               | 490455698582               | 270457337737               | 755234557035               | 230266837827               | 948259734878               |
| BXDPM9375F                 | AMMPP6580E                 | BIOPG7796L                 | BNDPM3658R                 | ANDPA7102K                 | BADPD2079N                 |
| 539760                     | 564960                     | 539760                     | 539760                     | 539760                     | 539760                     |
| Vith Pay Scale             | Vith Pay Scale             | Vith Pay Scale             | Vith Pay Scale             | Vith Pay Scale             | Vith Pay Scale             |

**7. Profile of Principal with Qualifications, Total Experience, Age and Duration of Employment at the Institute Concerned**

**EAMC-2014-15**

ISO 9001-2008 Certified

**V.V.P. POLYTECHNIC, SOLAPUR**



**Prof. S.M. SHAIKH**

(BE( Civil), ME(Stru.), FIE, MISTE, MISSE . Ph.D\*)

**PRINCIPAL**

- 38 Years of Teaching & Industrial experience.
- Working as Principal at V.V.P. Polytechnic , Solapur since 2007.
- Specially Honored at **DIPEX** 1998,2002,2004,2011,2013 exhibitions.
- Worked as a Junior Engineer with the State Govt. Irrigation Dept. for 2 years.
- **Private organization :**
  - A) Strength Designers, Sangli.(1977-78)
  - B) M/S B.G. Shirke and Co. Pune(1980-81)
  - C) M/S R.L. Dalal and Co. Pvt. Ltd. Bombay(1981-85)
  - D) M/S Space Consultants, Sangli(1985-2007)

## 10. Institute Fee's:

|                                                                                                                      |                        |           |
|----------------------------------------------------------------------------------------------------------------------|------------------------|-----------|
| <div> <div></div> <div>Detailsoffee,asapprovedby Fee Regulating Authority, Mumbai, for the Institution.</div> </div> | TuitionFees:-          | Rs.46.363 |
|                                                                                                                      | DevelopmentFees:-      | Rs.4637   |
|                                                                                                                      | Total                  | Rs.51,000 |
| <div> <div></div> <div>Time schedule for payment of fee for the entire program.</div> </div>                         | Atthetimeof Admission. |           |
| <div> <div></div> <div>No.ofFeewaiversgrantedwithamountandnameof students.</div> </div>                              | Nil                    |           |
| <div> <div></div> <div>Number of scholarship offered by theinstitute, duration andamount</div> </div>                | Nil                    |           |
| <div> <div></div> <div>Criteria for fee waivers/scholarship</div> </div>                                             | Not Applicable         |           |
| <div> <div></div> <div>Estimated cost of boarding and Lodging in Hostels.</div> </div>                               | Nil                    |           |

## AdmissionDetails:

AICTE Approval No.

F.No. Western/1-36489189305/2023/EOA

| Vidya Vikas Pratishthan Polytechnic, Solapur |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
|----------------------------------------------|------------------------------------------------------------------|------|------|------|--------|---------|------|-------|------|------------------------------|----------------|----------------|
| Year                                         | First Year <u>Admitted Students</u> Summery Sheet - 2007 to 2023 |      |      |      |        |         |      |       |      | Regular<br>Shift <u>Toal</u> | Shift<br>Total | Grand<br>Total |
|                                              | 854                                                              |      |      |      |        |         | 1072 |       |      |                              |                |                |
|                                              | Intake                                                           | M.E  | C.O  | E.J. | C.E/IF | CM/E.E. | M.E. | CO/EE | E.J. |                              |                |                |
| 2007-08                                      | Admitted                                                         | 58   | 57   | 57   | 56     | 58      | 0    | 0     | 0    | 286                          | 0              | 286            |
|                                              | Intake                                                           | 60   | 60   | 60   | 60     | 60      | 0    | 0     | 0    | 300                          | 0              | 300            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2008-09                                      | Admitted                                                         | 89   | 88   | 59   | 60     | 56      | 32   | 16    | 5    | 352                          | 53             | 405            |
|                                              | Intake                                                           | 90   | 90   | 60   | 60     | 60      | 60   | 60    | 60   | 360                          | 180            | 540            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2009-10                                      | Admitted                                                         | 89   | 88   | 60   | 29     | 59      | 60   | 29    | 57   | 325                          | 146            | 471            |
|                                              | Intake                                                           | 90   | 90   | 60   | 60     | 60      | 60   | 60    | 60   | 360                          | 180            | 540            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2010-11                                      | Admitted                                                         | 115  | 62   | 58   | 60     | 48      | 59   | 60    | 48   | 343                          | 167            | 510            |
|                                              | Intake                                                           | 120  | 90   | 60   | 60     | 60      | 60   | 60    | 60   | 390                          | 180            | 570            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2011-12                                      | Admitted                                                         | 175  | 83   | 63   | 61     | 59      | 61   | 56    | 62   | 441                          | 179            | 620            |
|                                              | Intake                                                           | 180  | 90   | 60   | 60     | 60      | 60   | 60    | 60   | 450                          | 180            | 630            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2012-13                                      | Admitted                                                         | 180  | 46   | 41   | 60     | 58      | 48   | 12    | 15   | 385                          | 75             | 460            |
|                                              | Intake                                                           | 180  | 90   | 60   | 60     | 60      | 60   | 60    | 60   | 450                          | 180            | 630            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2013-14                                      | Admitted                                                         | 186  | 47   | 47   | 63     | 55      | 56   | 10    | 3    | 398                          | 69             | 467            |
|                                              | Intake                                                           | 180  | 90   | 60   | 60     | 60      | 60   | 60    | 60   | 450                          | 180            | 630            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2014-15                                      | Admitted                                                         | 81   | 48   | 32   | 52     | 45      | 58   | 14    | 0    | 258                          | 72             | 330            |
|                                              | Intake                                                           | 180  | 90   | 60   | 60     | 60      | 60   | 60    | 60   | 450                          | 180            | 630            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2015-16                                      | Admitted                                                         | 135  | 65   | 21   | 62     | 59      | 4    | 1     | 0    | 342                          | 5              | 347            |
|                                              | Intake                                                           | 180  | 90   | 60   | 60     | 60      | 60   | 60    | 60   | 450                          | 180            | 630            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2016-17                                      | Admitted                                                         | 40   | 34   | 5    | 36     | 18      | 10   | 1     | 0    | 133                          | 11             | 144            |
|                                              | Intake                                                           | 180  | 90   | 60   | 60     | 60      | 60   | 60    | 60   | 450                          | 180            | 630            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2017-18                                      | Admitted                                                         | 31   | 41   | 8    | 22     | 36      | 0    | 0     | 0    | 138                          | 0              | 138            |
|                                              | Intake                                                           | 150  | 90   | 30   | 60     | 60      | 0    | 0     | 0    | 390                          | 0              | 390            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2018-19                                      | Admitted                                                         | 22   | 45   | 7    | 34     | 40      | 0    | 0     | 0    | 148                          | 0              | 148            |
|                                              | Intake                                                           | 120  | 90   | 30   | 60     | 60      | 0    | 0     | 0    | 360                          | 0              | 360            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2019-20                                      | Admitted                                                         | 32   | 32   | 3    | 26     | 46      | 0    | 0     | 0    | 139                          | 0              | 139            |
|                                              | Intake                                                           | 90   | 90   | 30   | 60     | 60      | 0    | 0     | 0    | 330                          | 0              | 330            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2020-21                                      | Admitted                                                         | 49   | 86   | 2    | 48     | 51      | 0    | 0     | 0    | 236                          | 0              | 236            |
|                                              | Intake                                                           | 90   | 90   | 30   | 60     | 60      | 0    | 0     | 0    | 330                          | 0              | 330            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2021-22                                      | Admitted                                                         | 46   | 98   | 28   | 45     | 57      | 0    | 0     | 0    | 274                          | 0              | 274            |
|                                              | Intake                                                           | 60   | 90   | 30   | 60     | 60      | 0    | 0     | 0    | 300                          | 0              | 300            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2022-23                                      | Admitted                                                         | 33   | 137  | 35   | 63     | 64      | 0    | 0     | 0    | 332                          | 0              | 332            |
|                                              | Intake                                                           | 30   | 120  | 30   | 60     | 60      | 0    | 0     | 0    | 300                          | 0              | 300            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2023-24                                      | Admitted                                                         | 24   | 110  | 25   | 35     | 46      | 0    | 0     | 0    | 240                          | 0              | 240            |
|                                              | Intake                                                           | 30   | 120  | 30   | 60     | 60      | 0    | 0     | 0    | 300                          | 0              | 300            |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |
| 2007 to<br>2023                              | Admitted                                                         | 1199 | 1120 | 504  | 749    | 800     | 332  | 189   | 187  | 4372                         | 708            | 5080           |
|                                              | Intake                                                           | 1890 | 1230 | 720  | 840    | 840     | 540  | 540   | 540  | 7140                         | 1620           | 8760           |
|                                              |                                                                  |      |      |      |        |         |      |       |      |                              |                |                |

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### **Admission Procedure**

\*The admission procedure is carried out as per the DTE&MSBTE Rules & Regulation timely provided by the as per the Information Boucher published by them

### **Refer Below Link**

[https://poly23.dtemaharashtra.gov.in/diploma23/index.php/hp\\_controller/impDates](https://poly23.dtemaharashtra.gov.in/diploma23/index.php/hp_controller/impDates)

## 11.InformationofInfrastructure&OtherRecourses available



### All India Council for Technical Education

(An Autonomous Organization, Under Ministry of Education, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: <https://www.aicte-india.org>

#### APPROVAL PROCESS 2023-24

#### APPLICATION REPORT

#### INSTITUTION DETAILS

##### INSTITUTION DETAILS: BASIC DETAILS

|                              |                    |                               |                             |
|------------------------------|--------------------|-------------------------------|-----------------------------|
| Current Application Number   | 1-36489189305      | Application Type              | Extension-Expansion-Closure |
| Current Status               | Submitted          | Sub Status                    | Payment Received            |
| Permanent Institution ID     | 1-409588801        | Academic Year                 | 2023-2024                   |
| ApprovalStatusof Application | Data Not Available | Application Opened Date       | 23/03/2023                  |
| Application Submitted Date   | 06/04/2023         | AttendScrutiny Committee Date | Data Not Available          |
| Appeal Requested Date        | Data Not Available | ApplicationReopened Date      | Data Not Available          |
| Overall Deficiency           | No                 |                               |                             |

##### INSTITUTION DETAILS: MORE INFORMATION

|                                          |                                           |                                        |                                                             |
|------------------------------------------|-------------------------------------------|----------------------------------------|-------------------------------------------------------------|
| Name of Institution                      | VidyaVikasPratishthan Polytechnic,Solapur | Address of Institution                 | GatNo72/2Pratapnagar, Soregaon-DongaonRoad Soregaon Solapur |
| State/ UT                                | Maharashtra                               | District                               | Solapur                                                     |
| Town/ City/ Village                      | Solapur                                   | AICTE Region                           | Western                                                     |
| PIN                                      | 413004                                    | Women's Institution                    | No                                                          |
| Institution Type                         | Private-Self Financing                    | AnySelf-Financed Course ?              | Yes                                                         |
| PercentageGrantReceived from Government  | 0                                         | AreyouanInstitutionfor PWD Students    | No                                                          |
| WhetherInstitutionisNAAC Accredited ?    | N                                         | NAAC CGPA                              | Data Not Available                                          |
| Letter Grade                             | Data Not Available                        | NAAC Status                            | Data Not Available                                          |
| Minority Institution                     | No                                        | TypeofMinority Institution             | NA                                                          |
| Minority Name, if Linguistic             | NA                                        | Name of the Minority                   | Data Not Available                                          |
| MinorityCertificateIssued Date           | Data Not Available                        | MinorityCertificateValid Till          | Data Not Available                                          |
| Year of Establishment                    | 2007                                      | MandatoryDisclosure Link               | VVPPOLYTEHNIC.ORG.IN                                        |
| Yearof1 <sup>st</sup> Approvalfrom AICTE | 2007                                      | ApplyforODL/Online New Institute?      | Data Not Available                                          |
| AISHE Prefix                             | S                                         | AISHE Numeric Code                     | 2231                                                        |
| AISHE Code                               | S-2231                                    | WhetherInstitutionis Graded Autonomy ? | Data Not Available                                          |
| NBA Accreditation Points                 | 618                                       | NBA Points Valid Till                  | 30-JUN-22                                                   |

|                                                                                                              |                    |                                                                                 |                    |
|--------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------|--------------------|
| University                                                                                                   | Data Not Available | Whether your University has been recognized as an Institute of Eminence by MOE? | Data Not Available |
| Is the Land Shared with other Institute?                                                                     | N                  | Is your Institution newly Approved last year (LoA) & failed to Admit Students?  | N                  |
| Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? |                    |                                                                                 | No                 |

**TRUST/ SOCIETY/ COMPANY**

|                                    |                                |                                    |                    |
|------------------------------------|--------------------------------|------------------------------------|--------------------|
| Name of the Trust/Society/ Company | Vidya Vikas Pratishthan        | Type of the Trust/Society/ Company | Trust              |
| Registered With                    | Charitee Commissioner, Solapur | Registration Date                  | 30/01/2006         |
| Registration Number                | F-16721 (SOLAPUR)              | Trust/Society/Company Address      | Data Not Available |
| State/UT                           | Maharashtra                    | District                           | Solapur            |
| Town / City / Village              | Solapur                        | PIN                                | 413004             |
| Land Phone STD Code                | 217                            | Land Phone Number                  | 6452444            |
| PAN                                | AAATV8537F                     | GSTN No                            | Data Not Available |
| Mobile Number                      | Data Not Available             | Email Address                      | vvpps07@gmail.com  |
| Trust/Society/Company Website      |                                |                                    |                    |

**TRUST/ SOCIETY/ COMPANY DETAILS**

| Sr.No | Name     | Designation | Trustee Since | Trustee Till | Mobile Number | Email |
|-------|----------|-------------|---------------|--------------|---------------|-------|
| 1     | Madhukar | Member      | 30/01/2006    | 30/01/2016   | 9422366910    |       |
| 2     | Soudagar | Member      | 30/01/2006    | 30/01/2016   |               |       |
| 3     | Nita     | Member      | 30/01/2006    | 30/01/2016   | 9881323117    |       |
| 4     | Rohit    | Member      | 30/01/2006    | 30/01/2016   | 9850977655    |       |
| 5     | Sunanda  | Member      | 30/01/2006    | 30/01/2016   |               |       |
| 6     | Amol     | Secretary   | 30/01/2006    | 30/01/2016   | 9225255555    |       |
| 7     | Sangita  | Member      | 30/01/2006    | 30/01/2016   | 9850177155    |       |
| 8     | Anita    | Member      | 30/01/2006    | 30/01/2016   | 9225255555    |       |
| 9     | Gorakh   | President   | 30/01/2006    | 30/01/2016   | 9850177155    |       |

**INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE**

Data not entered by Institution

**QUESTIONS**

|                                                                                                                                     |     |
|-------------------------------------------------------------------------------------------------------------------------------------|-----|
| Do you wish to Apply for 'Extension of Approval (EOA)'?                                                                             | Yes |
| Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?                                | No  |
| Do you wish to Apply for Increase of Intake in Existing Course/New Course (Including Vocational/Dual/Integrated/Regional Language)? | No  |
| Do you wish to Apply for Reduction in Intake of Existing Course/Closure of the Course?                                              | No  |
| Do you wish to Apply for Introduction of NRI?                                                                                       | No  |
| Do you wish to Apply for Introduction of OCI/Twinning & Collaboration Program?                                                      | No  |
| Do you wish to Apply for Extended EoA?                                                                                              | No  |

**CONTACT PERSON/REGISTRAR DETAILS**

|              |           |             |                                                                                                                  |
|--------------|-----------|-------------|------------------------------------------------------------------------------------------------------------------|
| Title:       | Mr.       | First Name: | Shahid                                                                                                           |
| Last Name:   | Shaikh    | Address:    | Plot No 26 Khushi Height, Flat No 501<br>Madani Nagar Behind Nadgiri<br>Petrol Pump Vijapur Road Solapur- 413008 |
| Designation: | Principal | State/ UT:  | Maharashtra                                                                                                      |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|                                |                   |                             |                       |
|--------------------------------|-------------------|-----------------------------|-----------------------|
| <b>District:</b>               | Solapur           | <b>Town/ City/ Village:</b> | Solapur               |
| <b>Postal Code:</b>            | 413004            | <b>STD Code:</b>            | 217                   |
| <b>Landline Number:</b>        | 8380050590        | <b>Mobile Number:</b>       | 9822008060            |
| <b>AlternateMobile Number:</b> | 8380050590        | <b>Email Address:</b>       | smshaikh190@gmail.com |
| <b>AlternateEmail Address:</b> | vvpps07@gmail.com |                             |                       |

#### ADDITIONAL CONTACT DETAILS

| Name | Designation | Email Id | Mobile Number |
|------|-------------|----------|---------------|
|------|-------------|----------|---------------|

|                |           |                      |            |
|----------------|-----------|----------------------|------------|
| Mr S P Gavhane | REGISTRAR | sansam2011@gmail.com | 8888370555 |
|----------------|-----------|----------------------|------------|

#### REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC

| Active Representative | Name             | Designation | Email Id              | Mobile Number |
|-----------------------|------------------|-------------|-----------------------|---------------|
| Y                     | Prof. S.M.Shaikh | Principal   | smshaikh190@gmail.com | 8380050590    |

#### PROGRAMS & COURSES

##### PROGRAMS

| Programme                  | New/ Existing Programme | Year of Start |
|----------------------------|-------------------------|---------------|
| ENGINEERING AND TECHNOLOGY | Existing Programme      | 2007          |

##### COURSE DETAILS

| Programme |                                               | Engineering & Technology |       |                                                        |                         |                         |             |                        |                            |                   |                     |                         |                             |
|-----------|-----------------------------------------------|--------------------------|-------|--------------------------------------------------------|-------------------------|-------------------------|-------------|------------------------|----------------------------|-------------------|---------------------|-------------------------|-----------------------------|
| Sr. No.   | Course Name                                   | Level                    | FT/PT | Affiliating body/University                            | Intake approved 2021-22 | Intake Approved 2022-23 | Applied For | Applied Intake 2023-24 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
| 1         | MECHANICAL ENGINEERING                        | Diploma                  | FT    | Maharashtra State Board of Technical Education, Mumbai | 60                      | 30                      | EoA Only    | 30                     | 5                          | 11                | Not interested      | Not interested          | Not Eligible                |
| 2         | COMPUTER ENGINEERING                          | Diploma                  | FT    | Maharashtra State Board of Technical Education, Mumbai | 90                      | 120                     | EoA Only    | 120                    | 14                         | 11                | Not interested      | Not interested          | Accredited                  |
| 3         | ELECTRONICS AND TELECOMMUNICATION ENGINEERING | Diploma                  | FT    | Maharashtra State Board of Technical Education, Mumbai | 30                      | 30                      | EoA Only    | 30                     | 4                          | 04                | Not interested      | Not interested          | Not Eligible                |
| 4         | ELECTRICAL ENGINEERING                        | Diploma                  | FT    | Maharashtra State Board of Technical Education, Mumbai | 60                      | 60                      | EoA Only    | 60                     | 8                          | 09                | Not interested      | Not interested          | Accredited                  |
| 5         | CIVIL ENGINEERING                             | Diploma                  | FT    | Maharashtra State Board of Technical Education, Mumbai | 60                      | 60                      | EoA Only    | 60                     | 8                          | 09                | Not interested      | Not interested          | Accredited                  |

#### COURSES IN INDIAN LANGUAGE

Data not entered by Institution

#### DUAL / INTEGRATED COURSES

Data not entered by Institution

#### VOCATIONAL COURSES

Data not entered by Institution

#### INFRASTRUCTURE DETAILS

##### LAND DETAILS

|                             |                              |                                            |                    |
|-----------------------------|------------------------------|--------------------------------------------|--------------------|
| Location:                   | Urban                        | Land in Hilly Area:                        | No                 |
| Total Area in Acres:        | 5                            | FSI:                                       | Data Not Available |
| Build Up Area (Sqm):        | Data Not Available           | Number of Pieces:                          | 1                  |
| Land Piece Area 1 in Acres: | 5                            | Land Piece Area 2 in Acres:                | Data Not Available |
| Land Piece Area 3 in Acres: | Data Not Available           | Max distance in farthest land pieces (Km): | Data Not Available |
| Land registered with:       | Sub Register Solapur North-2 | Date of Registration:                      | 04/07/2006         |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|                                                                                                                        |                                             |                                 |                    |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------|--------------------|
| Landusecertificate issued by:                                                                                          | A.D.T.P.SOLAPURMUNCIPAL CORPORATION SOLAPUR | Landusecertificate issued Date: | 26/12/2008         |
| Ownership Details:                                                                                                     | Registered Sale Deed                        | Is the Land Mortgaged:          | Yes                |
| Mortgaged Purpose:                                                                                                     | For financial assistance                    |                                 |                    |
| Latitude (North/South):                                                                                                | North                                       | Latitude Degree:                | 17                 |
| Latitude Minute:                                                                                                       | 36                                          | Latitude Second:                | 9                  |
| Longitude (East/West)                                                                                                  | East                                        | Longitude Degree:               | 75                 |
| Longitude Minute:                                                                                                      | 52                                          | Longitude Second:               | 41                 |
| Area of the Land earmarked for the proposed Institution                                                                |                                             |                                 | Data Not Available |
| Whether High Tension line is passing through the Site of the institution(s)                                            |                                             |                                 | Data Not Available |
| Whether any River/Canals/Rail Tracks/Highways or any others such entity passing through the Site of the institution(s) |                                             |                                 | Data Not Available |
| Do you have any Additional Land Allocated for Merger or New Program?                                                   |                                             |                                 | Data Not Available |
| Total Land (in acres) after Merger or adding New Program                                                               |                                             |                                 | Data Not Available |
| Whether your Institution is going to use Off Campus after Merger?                                                      |                                             |                                 | No                 |

#### LAND DETAILS: MORE INFORMATION

|         |                                                                                 |                                 |                                         |                                                |
|---------|---------------------------------------------------------------------------------|---------------------------------|-----------------------------------------|------------------------------------------------|
| Sr. No. | Land Registration Number:                                                       | S.P.U.-203684-2006              | Date of Registration:                   | 04/07/2006                                     |
| 1       | Area of Land:                                                                   | 10.81                           | Khasra Number:                          | 72                                             |
|         | Plot Number/Survey Number:                                                      | 72/2A                           | Land Situated At:                       | PRATAPNAGAR                                    |
|         | Land Registered in the Name of:                                                 | Vidya Vikas Pratishthan Solapur | Ownership or Government Lease:          | Ownership                                      |
|         | Land use Certificate Issued                                                     | Yes                             | Land Use Certificate Issuing Authority: | A.D.T.P. Solapur Municipal Corporation Solapur |
|         | Permitted for use of [permission should be only for Educational /Institutional] |                                 |                                         | Data Not Available                             |

#### BUILDING DETAILS

|                                                                  |           |                                                                             |                    |
|------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------|--------------------|
| Building Status:                                                 | Available | Total built up Area (ready) Sqm:                                            | 9089.04            |
| Activities in the building other than courses approved by AICTE: | NIL       | Whether Access, Circulation & Toilet Area are maintained as per NBC Norms?: | Yes                |
| Total Carpet Area (sqm)- Instructional-Ready:                    | 5294      | Total Carpet Area (sqm) Administrative-ready:                               | 785                |
| Access and Circulation Area (Sqm):                               | 1906      | Total built up Area (sqm) Planned:                                          | 9600               |
| Total Carpet Area (sqm)- Amenities- ready:                       | 1409      | Private Lease Building ?                                                    | Data Not Available |

#### BUILDING DETAILS: MORE INFORMATION

|         |                                       |                               |                                                              |                |
|---------|---------------------------------------|-------------------------------|--------------------------------------------------------------|----------------|
| Sr. No. | Building Name:                        | Polytechnic Building          | Building Approval Number:                                    | 1              |
| 1       | Sanctioned Built Up Area:             | 9089.04                       | Constructed Built Up Area:                                   | 9809.04        |
|         | Approved Carpet Area- Instructional:  | 5294                          | Constructed Carpet Area- Instructional:                      | 5294           |
|         | Approved Carpet Area- Administrative: | 895                           | Constructed Carpet Area- Administrative:                     | 895            |
|         | Approved Carpet Area- Amenities:      | 1439                          | Constructed Carpet Area- Amenities:                          | 1439           |
|         | Total Area Approved:                  | 9089.04                       | Total Area Constructed:                                      | 9089.04        |
|         | Activities Conducted in the Building: | DIPLOMA IN ENGINEERING        | Non AICTE Approved courses running in the Building (if any): | NOT APPLICABLE |
|         | Building Plan Approving Authority:    | Solapur Municipal Corporation | Building Plan Approval Date:                                 | 14/12/2006     |

#### LABORATORY DETAILS

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|            |                   |                              |                    |                   |
|------------|-------------------|------------------------------|--------------------|-------------------|
| <b>Sr.</b> | <b>Programme:</b> | ENGINEERINGAND<br>TECHNOLOGY | <b>Department:</b> | Civil Engineering |
|------------|-------------------|------------------------------|--------------------|-------------------|

|                |                                |                                                                                                   |                                          |                                                |
|----------------|--------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------|
| <b>No.</b>     |                                |                                                                                                   |                                          |                                                |
| 1              | <b>Course:</b>                 | Data Not Available                                                                                | <b>Level:</b>                            | Data Not Available                             |
|                | <b>Name of the Laboratory:</b> | Civil 1 To 6                                                                                      | <b>IsitResearchlabforPG Course(Y/N):</b> | No                                             |
|                | <b>Lab / Major Equipments:</b> | Utm,                                                                                              | <b>Building Name</b>                     | DIPLOMA BUILDING                               |
|                | <b>Building Number</b>         | 1                                                                                                 |                                          |                                                |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERINGAND TECHNOLOGY                                                                         | <b>Department:</b>                       | Computer Engineering                           |
| 2              | <b>Course:</b>                 | COMPUTER ENGINEERING                                                                              | <b>Level:</b>                            | Diploma                                        |
|                | <b>Name of the Laboratory:</b> | Computer Lab- 1To 6                                                                               | <b>IsitResearchlabforPG Course(Y/N):</b> | No                                             |
|                | <b>Lab / Major Equipments:</b> | Computer, Printers,Scanner SoftwearsProjectors, Ups,Stabilizers,                                  | <b>Building Name</b>                     | DIPLOMA BUILDING                               |
|                | <b>Building Number</b>         | 1                                                                                                 |                                          |                                                |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERINGAND TECHNOLOGY                                                                         | <b>Department:</b>                       | Electronics And Telecommunications Engineering |
| 3              | <b>Course:</b>                 | ELECTRONICS &TELE-COMMUNICATION ENGINEERING                                                       | <b>Level:</b>                            | Diploma                                        |
|                | <b>Name of the Laboratory:</b> | E & Tc 1 To 5                                                                                     | <b>IsitResearchlabforPG Course(Y/N):</b> | No                                             |
|                | <b>Lab / Major Equipments:</b> | Cro, Multimeter, Tv Trainer,Kits,IcTester, Microwave Bench, Mobile Phone Traner,DigitalMultimetre | <b>Building Name</b>                     | DIPLOMA BUILDING                               |
|                | <b>Building Number</b>         | 1                                                                                                 |                                          |                                                |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERINGAND TECHNOLOGY                                                                         | <b>Department:</b>                       | Electrical Engineering                         |
| 4              | <b>Course:</b>                 | Data Not Available                                                                                | <b>Level:</b>                            | Data Not Available                             |
|                | <b>Name of the Laboratory:</b> | Electrical 1 To 5                                                                                 | <b>IsitResearchlabforPG Course(Y/N):</b> | No                                             |
|                | <b>Lab / Major Equipments:</b> | Cro,Dc Power Supply, LcrMeter,1,2,3Phase Transformor, Power Factor Meter, Circuits Etc.,          | <b>Building Name</b>                     | DIPLOMA BUILDING                               |
|                | <b>Building Number</b>         | 1                                                                                                 |                                          |                                                |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERINGAND TECHNOLOGY                                                                         | <b>Department:</b>                       | Mechanical Engineering                         |
| 5              | <b>Course:</b>                 | MECHANICAL ENGINEERING                                                                            | <b>Level:</b>                            | Diploma                                        |
|                | <b>Name of the Laboratory:</b> | Mechanical 1 To 6                                                                                 | <b>IsitResearchlabforPG Course(Y/N):</b> | No                                             |
|                | <b>Lab / Major Equipments:</b> | Floating Carraige Micrometer,SlipGauge Box, Solar Water Heating System,Multicylinder Engine       | <b>Building Name</b>                     | DIPLOMA BUILDING                               |
|                | <b>Building Number</b>         | 1                                                                                                 |                                          |                                                |

#### ADMINISTRATIVE AREA

|                |                              |                    |                                         |                  |
|----------------|------------------------------|--------------------|-----------------------------------------|------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>        | 117                | <b>Room Type:</b>                       | Security         |
| 1              | <b>Area in Sqm:</b>          | 10                 | <b>Building Name:</b>                   | Diploma Building |
|                | <b>Building Number:</b>      | Data Not Available | <b>Readiness of Flooring</b>            | Ready            |
|                | <b>Readiness of Wall and</b> | Ready              | <b>Readiness of Electrification and</b> | Ready            |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|                |                                       |                    |                                                  |                            |
|----------------|---------------------------------------|--------------------|--------------------------------------------------|----------------------------|
|                | <b>Painting</b>                       |                    | <b>Lighting</b>                                  |                            |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 16                 | <b>Room Type:</b>                                | Department Office          |
| 2              | <b>Area in Sqm:</b>                   | 20                 | <b>Building Name:</b>                            | Diploma Building           |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 17                 | <b>Room Type:</b>                                | Faculty Room               |
| 3              | <b>Area in Sqm:</b>                   | 10                 | <b>Building Name:</b>                            | Diploma Building           |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 22                 | <b>Room Type:</b>                                | Placement Office           |
| 4              | <b>Area in Sqm:</b>                   | 30                 | <b>Building Name:</b>                            | Diploma Building           |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 23                 | <b>Room Type:</b>                                | Cabin for Head of Dept     |
| 5              | <b>Area in Sqm:</b>                   | 10                 | <b>Building Name:</b>                            | Diploma Building           |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 26                 | <b>Room Type:</b>                                | Housekeeping               |
| 6              | <b>Area in Sqm:</b>                   | 10                 | <b>Building Name:</b>                            | Diploma Building           |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 27                 | <b>Room Type:</b>                                | Pantry for Staff           |
| 7              | <b>Area in Sqm:</b>                   | 10                 | <b>Building Name:</b>                            | Diploma Building           |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 28                 | <b>Room Type:</b>                                | Board Room                 |
| 8              | <b>Area in Sqm:</b>                   | 20                 | <b>Building Name:</b>                            | Diploma Building           |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 29                 | <b>Room Type:</b>                                | Principal Directors Office |
| 9              | <b>Area in Sqm:</b>                   | 30                 | <b>Building Name:</b>                            | Diploma Building           |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Available          | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 3                  | <b>Room Type:</b>                                | Central Store              |
| 10             | <b>Area in Sqm:</b>                   | 30                 | <b>Building Name:</b>                            | Diploma Building           |

|                |                                       |                    |                                                  |                        |
|----------------|---------------------------------------|--------------------|--------------------------------------------------|------------------------|
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 30                 | <b>Room Type:</b>                                | Office All Inclusive   |
| 11             | <b>Area in Sqm:</b>                   | 150                | <b>Building Name:</b>                            | Diploma Building       |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 32                 | <b>Room Type:</b>                                | Maintenance            |
| 12             | <b>Area in Sqm:</b>                   | 10                 | <b>Building Name:</b>                            | Diploma Building       |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 36                 | <b>Room Type:</b>                                | Department Office      |
| 13             | <b>Area in Sqm:</b>                   | 20                 | <b>Building Name:</b>                            | Diploma Building       |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 43                 | <b>Room Type:</b>                                | Cabin for Head of Dept |
| 14             | <b>Area in Sqm:</b>                   | 10                 | <b>Building Name:</b>                            | Diploma Building       |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 44                 | <b>Room Type:</b>                                | Faculty Room           |
| 15             | <b>Area in Sqm:</b>                   | 10                 | <b>Building Name:</b>                            | Diploma Building       |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 46                 | <b>Room Type:</b>                                | Faculty Room           |
| 16             | <b>Area in Sqm:</b>                   | 30                 | <b>Building Name:</b>                            | Diploma Building       |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 48                 | <b>Room Type:</b>                                | Faculty Room           |
| 17             | <b>Area in Sqm:</b>                   | 30                 | <b>Building Name:</b>                            | Diploma Building       |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | 5                  | <b>Room Type:</b>                                | Department Office      |
| 18             | <b>Area in Sqm:</b>                   | 20                 | <b>Building Name:</b>                            | Diploma Building       |
|                | <b>Building Number:</b>               | Data Not Available | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready              | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available      | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr.</b>     | <b>Room ID/ Name:</b>                 | 50                 | <b>Room Type:</b>                                | Faculty Room           |

|                |                                    |                    |                                               |                        |
|----------------|------------------------------------|--------------------|-----------------------------------------------|------------------------|
| <b>No.</b>     |                                    |                    |                                               |                        |
| 19             | <b>Area in Sqm:</b>                | 30                 | <b>Building Name:</b>                         | Diploma Building       |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 51                 | <b>Room Type:</b>                             | Cabin for Head of Dept |
| 20             | <b>Area in Sqm:</b>                | 10                 | <b>Building Name:</b>                         | Diploma Building       |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 52                 | <b>Room Type:</b>                             | Faculty Room           |
| 21             | <b>Area in Sqm:</b>                | 5                  | <b>Building Name:</b>                         | Diploma Building       |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 6                  | <b>Room Type:</b>                             | Faculty Room           |
| 22             | <b>Area in Sqm:</b>                | 10                 | <b>Building Name:</b>                         | Diploma Building       |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 62                 | <b>Room Type:</b>                             | Exam Control Office    |
| 23             | <b>Area in Sqm:</b>                | 30                 | <b>Building Name:</b>                         | Diploma Building       |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 63                 | <b>Room Type:</b>                             | Faculty Room           |
| 24             | <b>Area in Sqm:</b>                | 10                 | <b>Building Name:</b>                         | Diploma Building       |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 64                 | <b>Room Type:</b>                             | Department Office      |
| 25             | <b>Area in Sqm:</b>                | 20                 | <b>Building Name:</b>                         | Diploma Building       |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 70                 | <b>Room Type:</b>                             | Department Office      |
| 26             | <b>Area in Sqm:</b>                | 20                 | <b>Building Name:</b>                         | Diploma Building       |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 78                 | <b>Room Type:</b>                             | Cabin for Head of Dept |
| 27             | <b>Area in Sqm:</b>                | 10                 | <b>Building Name:</b>                         | Diploma Building       |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |

|                |                                    |                    |                                               |                        |
|----------------|------------------------------------|--------------------|-----------------------------------------------|------------------------|
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 81                 | <b>Room Type:</b>                             | Faculty Room           |
| 28             | <b>Area in Sqm:</b>                | 20                 | <b>Building Name:</b>                         | Diploma Building       |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 82                 | <b>Room Type:</b>                             | Cabin for Head of Dept |
| 29             | <b>Area in Sqm:</b>                | 10                 | <b>Building Name:</b>                         | Diploma Building       |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 89                 | <b>Room Type:</b>                             | Faculty Room           |
| 30             | <b>Area in Sqm:</b>                | 30                 | <b>Building Name:</b>                         | Diploma Building       |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 90                 | <b>Room Type:</b>                             | Faculty Room           |
| 31             | <b>Area in Sqm:</b>                | 60                 | <b>Building Name:</b>                         | Diploma Building       |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 91                 | <b>Room Type:</b>                             | Faculty Room           |
| 32             | <b>Area in Sqm:</b>                | 60                 | <b>Building Name:</b>                         | Diploma Building       |
|                | <b>Building Number:</b>            | Data Not Available | <b>Readiness of Flooring</b>                  | Ready                  |
|                | <b>ReadinessofWalland Painting</b> | Ready              | <b>ReadinessofElectrificationand Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>            | Not Available      | <b>Readiness of furniture/fixtures</b>        | Ready                  |

#### AMENITIES AREA

|                |                                    |               |                                               |                      |
|----------------|------------------------------------|---------------|-----------------------------------------------|----------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 115           | <b>Room Type:</b>                             | Auditorium           |
| 1              | <b>Area in Sqm:</b>                | 538           | <b>Building Name:</b>                         | DIPLOMA BUILDING     |
|                | <b>Building Number:</b>            | 1             | <b>Readiness of Flooring</b>                  | Ready                |
|                | <b>ReadinessofWalland Painting</b> | Ready         | <b>ReadinessofElectrificationand Lighting</b> | Ready                |
|                | <b>Air Conditioning</b>            | Not Available | <b>Readiness of furniture/fixtures</b>        | Ready                |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 116           | <b>Room Type:</b>                             | Cafeteria            |
| 2              | <b>Area in Sqm:</b>                | 246           | <b>Building Name:</b>                         | DIPLOMA BUILDING     |
|                | <b>Building Number:</b>            | 1             | <b>Readiness of Flooring</b>                  | Ready                |
|                | <b>ReadinessofWalland Painting</b> | Ready         | <b>ReadinessofElectrificationand Lighting</b> | Ready                |
|                | <b>Air Conditioning</b>            | Not Available | <b>Readiness of furniture/fixtures</b>        | Ready                |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 20            | <b>Room Type:</b>                             | Toilet               |
| 3              | <b>Area in Sqm:</b>                | 60            | <b>Building Name:</b>                         | DIPLOMA BUILDING     |
|                | <b>Building Number:</b>            | 1             | <b>Readiness of Flooring</b>                  | Ready                |
|                | <b>ReadinessofWalland Painting</b> | Ready         | <b>ReadinessofElectrificationand Lighting</b> | Ready                |
|                | <b>Air Conditioning</b>            | Not Available | <b>Readiness of furniture/fixtures</b>        | Ready                |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>              | 31            | <b>Room Type:</b>                             | FirstaidcumSick Room |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|         |                                |               |                                           |                   |
|---------|--------------------------------|---------------|-------------------------------------------|-------------------|
| 4       | Area in Sqm:                   | 10            | Building Name:                            | DIPLOMA BUILDING  |
|         | Building Number:               | 1             | Readiness of Flooring                     | Ready             |
|         | Readiness of Wall and Painting | Ready         | Readiness of Electrification and Lighting | Ready             |
|         | Air Conditioning               | Not Available | Readiness of furniture/fixtures           | Ready             |
| Sr. No. | Room ID/ Name:                 | 33            | Room Type:                                | Stationery Store  |
| 5       | Area in Sqm:                   | 10            | Building Name:                            | DIPLOMA BUILDING  |
|         | Building Number:               | 1             | Readiness of Flooring                     | Ready             |
|         | Readiness of Wall and Painting | Ready         | Readiness of Electrification and Lighting | Ready             |
|         | Air Conditioning               | Not Available | Readiness of furniture/fixtures           | Ready             |
| Sr. No. | Room ID/ Name:                 | 34            | Room Type:                                | Toilet            |
| 6       | Area in Sqm:                   | 5             | Building Name:                            | DIPLOMA BUILDING  |
|         | Building Number:               | 1             | Readiness of Flooring                     | Ready             |
|         | Readiness of Wall and Painting | Ready         | Readiness of Electrification and Lighting | Ready             |
|         | Air Conditioning               | Not Available | Readiness of furniture/fixtures           | Ready             |
| Sr. No. | Room ID/ Name:                 | 37            | Room Type:                                | Toilet            |
| 7       | Area in Sqm:                   | 60            | Building Name:                            | DIPLOMA BUILDING  |
|         | Building Number:               | 1             | Readiness of Flooring                     | Ready             |
|         | Readiness of Wall and Painting | Ready         | Readiness of Electrification and Lighting | Ready             |
|         | Air Conditioning               | Not Available | Readiness of furniture/fixtures           | Ready             |
| Sr. No. | Room ID/ Name:                 | 4             | Room Type:                                | Toilet            |
| 8       | Area in Sqm:                   | 60            | Building Name:                            | DIPLOMA BUILDING  |
|         | Building Number:               | 1             | Readiness of Flooring                     | Ready             |
|         | Readiness of Wall and Painting | Ready         | Readiness of Electrification and Lighting | Ready             |
|         | Air Conditioning               | Not Available | Readiness of furniture/fixtures           | Ready             |
| Sr. No. | Room ID/ Name:                 | 58            | Room Type:                                | Toilet            |
| 9       | Area in Sqm:                   | 30            | Building Name:                            | DIPLOMA BUILDING  |
|         | Building Number:               | 1             | Readiness of Flooring                     | Ready             |
|         | Readiness of Wall and Painting | Ready         | Readiness of Electrification and Lighting | Ready             |
|         | Air Conditioning               | Not Available | Readiness of furniture/fixtures           | Ready             |
| Sr. No. | Room ID/ Name:                 | 59            | Room Type:                                | Girls Common Room |
| 10      | Area in Sqm:                   | 75            | Building Name:                            | DIPLOMA BUILDING  |
|         | Building Number:               | 1             | Readiness of Flooring                     | Ready             |
|         | Readiness of Wall and Painting | Ready         | Readiness of Electrification and Lighting | Ready             |
|         | Air Conditioning               | Not Available | Readiness of furniture/fixtures           | Ready             |
| Sr. No. | Room ID/ Name:                 | 72            | Room Type:                                | Toilet            |
| 11      | Area in Sqm:                   | 60            | Building Name:                            | DIPLOMA BUILDING  |
|         | Building Number:               | 1             | Readiness of Flooring                     | Ready             |
|         | Readiness of Wall and Painting | Ready         | Readiness of Electrification and Lighting | Ready             |
|         | Air Conditioning               | Not Available | Readiness of furniture/fixtures           | Ready             |
| Sr. No. | Room ID/ Name:                 | 88            | Room Type:                                | Toilet            |
| 12      | Area in Sqm:                   | 60            | Building Name:                            | DIPLOMA BUILDING  |
|         | Building Number:               | 1             | Readiness of Flooring                     | Ready             |
|         | Readiness of Wall and Painting | Ready         | Readiness of Electrification and Lighting | Ready             |
|         | Air Conditioning               | Not Available | Readiness of furniture/fixtures           | Ready             |
| Sr. No. | Room ID/ Name:                 | 99            | Room Type:                                | Boys Common Room  |
| 13      | Area in Sqm:                   | 75            | Building Name:                            | DIPLOMA BUILDING  |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|  |                                       |               |                                                  |       |
|--|---------------------------------------|---------------|--------------------------------------------------|-------|
|  | <b>Building Number:</b>               | 1             | <b>Readiness of Flooring</b>                     | Ready |
|  | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready |
|  | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready |

#### CIRCULATION AREA

|                |                                     |                             |                             |                  |
|----------------|-------------------------------------|-----------------------------|-----------------------------|------------------|
| <b>Sr. No.</b> | <b>Area Type</b>                    | Corridors                   | <b>Average Carpet Area:</b> | 1675             |
| 1              | <b>Flooring</b>                     | Yes                         | <b>Painting Done</b>        | Ready            |
|                | <b>Electrification and Lighting</b> | Ready                       | <b>Building Name:</b>       | DIPLOMA BUILDING |
|                | <b>Building Number:</b>             | 1                           |                             |                  |
| <b>Sr. No.</b> | <b>Area Type</b>                    | Other Areas (in Sq m)       | <b>Average Carpet Area:</b> | 64               |
| 2              | <b>Flooring</b>                     | Yes                         | <b>Painting Done</b>        | Ready            |
|                | <b>Electrification and Lighting</b> | Ready                       | <b>Building Name:</b>       | DIPLOMA BUILDING |
|                | <b>Building Number:</b>             | 1                           |                             |                  |
| <b>Sr. No.</b> | <b>Area Type</b>                    | Other Common Area (in Sq m) | <b>Average Carpet Area:</b> | 224              |
| 3              | <b>Flooring</b>                     | Yes                         | <b>Painting Done</b>        | Ready            |
|                | <b>Electrification and Lighting</b> | Ready                       | <b>Building Name:</b>       | DIPLOMA BUILDING |
|                | <b>Building Number:</b>             | 1                           |                             |                  |

#### INSTRUCTIONAL AREA

|                |                                        |                            |                                                  |                  |
|----------------|----------------------------------------|----------------------------|--------------------------------------------------|------------------|
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA          |
| 1              | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | 1                |
|                | <b>Area of Room in Sqm</b>             | 60                         | <b>Building Name</b>                             | DIPLOMA BUILDING |
|                | <b>Building Number</b>                 | 1                          | <b>Readiness of Flooring</b>                     | Ready            |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready            |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available    |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA          |
| 2              | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | 10               |
|                | <b>Area of Room in Sqm</b>             | 60                         | <b>Building Name</b>                             | DIPLOMA BUILDING |
|                | <b>Building Number</b>                 | 1                          | <b>Readiness of Flooring</b>                     | Ready            |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready            |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available    |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA          |
| 3              | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | 100              |
|                | <b>Area of Room in Sqm</b>             | 60                         | <b>Building Name</b>                             | DIPLOMA BUILDING |
|                | <b>Building Number</b>                 | 1                          | <b>Readiness of Flooring</b>                     | Ready            |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready            |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available    |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | DIPLOMA          |
| 4              | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | 101              |
|                | <b>Area of Room in Sqm</b>             | 60                         | <b>Building Name</b>                             | DIPLOMA BUILDING |
|                | <b>Building Number</b>                 | 1                          | <b>Readiness of Flooring</b>                     | Ready            |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready            |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal



सोलापूर महानगरपालिका, सोलापूर  
अग्निशमन व आणीबाणी सेवा

निवाड्याचे पत्र, मुख्य भूमिजागणक वेळ, सोलापूर - ४१३००५, फोन : ०२१३-२७२७३१२/१०१

Email: solapurfirebrigade@gmail.com



अग्निशमन व आणीबाणी सेवा

संख्या : अ.क. अ.ग.प. / ३२

दिनांक : १०/०४/२०२३

:: नुतनीकरण दाखला ::

प्रति,  
विद्या विकास प्रतिष्ठान सोलापूर तर्फे  
चेअरमन- श्री गोरख कृष्णात देशमुख  
सर्व्हे नं-७२/२अ, ७२/२ब,  
प्रताप नगर, सोरेगाव,  
सोलापूर

विषय : अग्निशमन दलाचा नुतनीकरण ना-इतरता दाखला मिळणेबाबत.

संदर्भ : आपणाकडील संदर्भ पत्र क्र. निरंक, दि. ०६/०४/२०२३ चे पत्र.

महोदय,

उपरोक्त विषयाबाबत वरील संदर्भातील पत्रास अनुसरून, आपण वरील विद्या विकास प्रतिष्ठान सोलापूर करिता अग्निशमन दलाचा नुतनीकरण दाखला मिळणेबाबत इकडील कार्यालयास विनंती अर्ग सादर केलेला आहे.

सख्य सदर विद्या विकास प्रतिष्ठान सोलापूर ठिकाणी अग्निसुरक्षेसाठी बाबत तपासणी करिता अग्निशमनक साहाय्य व उपकरणे चालू सुस्थितीत असल्याचे विस्तृत आले. त्यामुळे सदर व्यवसाय करिता सन-२०२३-२४ (मार्च-२०२४ अखेर) सालाकरिता अग्निशमन दलाचा नुतनीकरण दाखला देण्यात येत आहे.

- फायर एस्टिंग्विशर वॉचे वेळोवेळी परिक्षण व रिफिलिंग करणे.
- सदर ठिकाणी नियुक्त सुरक्षा रक्षक व कर्मचारी, यांना वरील यंत्रणा व उपकरणे (आग विझवण्याची) इत्यादींच्याचे प्रशिक्षण देण्यात यावे.
- आग विझवण्याची साधनांची देखभाल व निगा वेळोवेळी करण्यात यावे.
- सर्व इलेक्ट्रिक वायरिंग व सर्विंट ब्रेकर इ.ची तपासणी वेळोवेळी संबंधीत तज्ज्ञकडून करून घेऊन त्याचा अहवाल इकडील कार्यालयाकडे सादर करावे.
- गव्हर्नमेंट ऑफ महाराष्ट्र, यांच्या कडील नोंदणीकृत परवाना धारक फर्ग फडून सदर इमारती मध्ये बसविण्यात आलेल्या अग्निशमन व्यवस्था बाबत तपासणी करून व्यवस्थित कारभार असल्या बाबतचा दाखला (B Form मध्ये) इकडील कार्यालयास वर्षातून दोन वेळा (जानेवारी व जुलै) सादर करण्याची गवाबदारी आपली राहिल.

सदरचा दाखला हा विद्या विकास प्रतिष्ठान सोलापूर इमारती करिता आवश्यक ते इतर सर्व शासकीय परवाना घेण्याच्या अटीस अधीन राहून सदरचा दाखला (सन मार्च - २०२४) अखेर देण्यात येत आहे.

(The Fire Extinguishers and other Fire protection systems installed by you in the premises shall be well maintained & shall be kept in tip top working condition at all the time. If the said system is not maintained, retrenched this NOC will stand cancelled without any notice & you will be fully responsible in loss of life or property if any which may please be noted.)

मा. फळाचे,

दिनांक :- १०/०४/२०२३

प्र.मुख्य अग्निशमन अधिकारी  
अग्निशमनक दाल  
सोलापूर महानगरपालिका, सोलापूर

 **Hostel Facilities :**

| <b>Hostel Information (Accommodation Capacity)</b> |            |               |           |
|----------------------------------------------------|------------|---------------|-----------|
| Boys-Total                                         | <b>178</b> | GirlsTotal    | <b>68</b> |
| Boys-1stYear                                       | <b>60</b>  | Girls-1stYear | <b>25</b> |

## 8. Library Information



NBA ACCREDITED & ISO 9001 : 20015 CERTIFIED

Vidya Vikas Pratishthan's

**V.V.P. Polytechnic, Solapur**

**LIBRARY DEPARTMENT**

### BOOK CHART A.Y. 2024-2025 SECOND MONITORING

| S.R. | Course Name             | Title as per Aicte Norms Required | Title Available in Library | Volumes Required As per Aicte Norms | Vol. Available in Library | National Journal |
|------|-------------------------|-----------------------------------|----------------------------|-------------------------------------|---------------------------|------------------|
| 1    | Civil Engg. (CE)        | 275                               | 347                        | 1375                                | 3062                      | 3                |
| 2    | Computer Engg. (CO)     | 350                               | 428                        | 3500                                | 4629                      | 6                |
| 3    | ENTC Engg. (EJ)         | 350                               | 413                        | 1750                                | 2838                      | 3                |
| 4    | Electrical Engg. (EE)   | 300                               | 356                        | 1500                                | 2942                      | 3                |
| 5    | Machanical Engg. (M.E.) | 350                               | 434                        | 1750                                | 5833                      | 3                |
| 6    | Science & Humanity      | 0                                 | 91                         | 0                                   | 2547                      | 1                |
| 7    | General Books           | 0                                 | 41                         | 0                                   | 93                        | 1                |
| 8    | Book-Bank               | 0                                 | 0                          | 0                                   | 2040                      | 0                |
|      | Total                   | 1625                              | 2110                       | 9875                                | 23984                     | 20               |

Librarian

Principal

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**12 . TeachingLearningProcess.**

 **Academic Calendar**2023-24 Click on

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below link

[https://msbte.org.in/file/Academic%20calendar\\_2023-24\\_220620231536.pdf](https://msbte.org.in/file/Academic%20calendar_2023-24_220620231536.pdf)

## 9. EoA of the Current Academic Year 2023-24.

### All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



#### APPROVAL PROCESS 2023-24

#### Extension of Approval (EoA)

F.No. Western/1-36489189305/2023/EOA

Date: 15-May-2023

To,

The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

Sub: Extension of Approval for the Academic Year 2023-24

Ref: Online application of the institution submitted for Extension of Approval for the Academic Year 2023-24

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) Regulations, 2020 notified on 4th February 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

|                         |                                                                                                                 |                           |                                         |
|-------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|
| Permanent Id            | 1-409588801                                                                                                     | Application Id            | 1-36489189305                           |
| Name of the Institution | VIDYA VIKAS PRATISHTHAN<br>POLYTECHNIC, SOLAPUR                                                                 | Name of the Society/Trust | VIDYA VIKAS PRATISHTHAN                 |
| Institution Address     | GAT NO 72/2 PRATAPNAGAR,<br>SOREGAON-DONGAON ROAD<br>SOREGAON SOLAPUR, SOLAPUR,<br>SOLAPUR, Maharashtra, 413004 | Society/Trust Address     | ,SOLAPUR,SOLAPUR,Maharashtra<br>,413004 |
| Institution Type        | Private-Self Financing                                                                                          | Region                    | Western                                 |
| Year of Establishment   | 2007                                                                                                            |                           |                                         |

To conduct following Courses with the Intake indicated below for the Academic Year 2023-24

| Level   | Program                    | Course               | Affiliating Body<br>(University /Body)                 | Intake<br>Approved<br>for 2022-23 | Intake<br>Approved<br>for 2023-24 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|---------|----------------------------|----------------------|--------------------------------------------------------|-----------------------------------|-----------------------------------|---------------------------|------------------------------------------------|
| DIPLOMA | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING    | Maharashtra State Board of Technical Education, Mumbai | 60                                | 60                                | No                        | No                                             |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | COMPUTER ENGINEERING | Maharashtra State Board of Technical Education, Mumbai | 120                               | 120                               | No                        | No                                             |

| Level   | Program                    | Course                                        | Affiliating Body (University /Body)                    | Intake Approved for 2022-23 | Intake Approved for 2023-24 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|---------|----------------------------|-----------------------------------------------|--------------------------------------------------------|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| DIPLOMA | ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING                        | Maharashtra State Board of Technical Education, Mumbai | 60                          | 60                          | No                  | No                                    |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | ELECTRONICS AND TELECOMMUNICATION ENGINEERING | Maharashtra State Board of Technical Education, Mumbai | 30                          | 30                          | No                  | No                                    |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING                        | Maharashtra State Board of Technical Education, Mumbai | 30                          | 30                          | No                  | No                                    |

It is mandatory to comply with all the essential requirements as given in APH 2023-24 (Appendix 6)

### Important Instructions

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC(NCL) / General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2023-24 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Committee (IC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
5. As per the AICTE Notification dated 29.01.2014 and amended thereto, it shall be mandatory for each Technical Education Institution, University Department and Institution Deemed to be University Imparting Technical Education to get accreditation (NBA) for at least 60% of the eligible courses in the next ONE (1) Years' time, otherwise EoA for the subsequent Academic Year (A.Y. 2024-25) shall not be issued by the Council.
6. Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.

Prof.Rajive Kumar  
Member Secretary, AICTE

Copy to:

1. The Director Of Technical Education\*\*, Maharashtra
2. The Principal / Director,  
VIDYA VIKAS PRATISHTHAN POLYTECHNIC, SOLAPUR  
Gat No 72/2 Pratapnagar, Koregaon-Dongaon Road Koregaon Solapur,  
Solapur, Solapur,  
Maharashtra, 413004
3. The Secretary / Chairman,  
  
SOLAPUR, SOLAPUR  
Maharashtra, 413004
4. Guard File(AICTE)

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

## 10. Account audited Statement for the Last year 2022-23.

| <b>V V P POLYTECHNIC</b><br>Sonegaon, Dongraon Road, Solapur.    |                       |                                   |                       |
|------------------------------------------------------------------|-----------------------|-----------------------------------|-----------------------|
| <b>Income and Expenditure Statement</b><br>1-Apr-22 to 31-Mar-23 |                       |                                   |                       |
| Particulars                                                      | 1-Apr-22 to 31-Mar-23 | Particulars                       | 1-Apr-22 to 31-Mar-23 |
| <b>Indirect Expenses</b>                                         | <b>4,91,22,079.76</b> | <b>Indirect Incomes</b>           | <b>3,95,74,001.79</b> |
| Advertisement Exp.                                               | 1,86,267.00           | Development Fee                   | 35,24,800.00          |
| Affiliation Fee                                                  | 75,000.00             | Interest On F.D.                  | 2,72,427.00           |
| AICTE Approval Fee                                               | 90,000.00             | Misc. Receipt                     | 2,99,774.79           |
| Audit Fee                                                        | 70,800.00             | Training & Placement Receipt      | 17,400.00             |
| Bank Commission Charges                                          | 8,057.76              | Tuition Fee                       | 1,94,49,000.00        |
| Building Rent                                                    | 45,00,000.00          |                                   |                       |
| Campaigning Exps.                                                | 19,320.00             |                                   |                       |
| Chemistry Lab Consumable Exp.                                    | 4,815.00              |                                   |                       |
| Civil Lab Consumable Exp.                                        | 2,559.00              |                                   |                       |
| Cleaning Exp.                                                    | 2,73,555.00           |                                   |                       |
| Computer Lab Consumable Exp.                                     | 1,07,304.00           |                                   |                       |
| Computer Repairs & Maintenance                                   | 36,200.00             |                                   |                       |
| Conveyance Exp.                                                  | 28,210.00             |                                   |                       |
| Corporation Tax                                                  | 10,43,858.00          |                                   |                       |
| Depreciation                                                     | 11,65,368.00          |                                   |                       |
| Diesel Expenses ( Gen )                                          | 39,090.00             |                                   |                       |
| Electrical Expenses                                              | 70,605.00             |                                   |                       |
| Electronics Lab Consumable Exp.                                  | 28,601.00             |                                   |                       |
| Employees Contribution to PF                                     | 70,000.00             |                                   |                       |
| Exam Exp.                                                        | 44,738.00             |                                   |                       |
| Function & Ceremony Exp.                                         | 64,207.00             |                                   |                       |
| Gardening Expenses                                               | 4,610.00              |                                   |                       |
| Ground Development Expenses                                      | 19,850.00             |                                   |                       |
| Honorarium to Guest                                              | 31,140.00             |                                   |                       |
| Interest on TDS                                                  | 57,527.00             |                                   |                       |
| Internet Charges                                                 | 2,94,306.00           |                                   |                       |
| I.S.O 9001-2015 Exp.                                             | 10,000.00             |                                   |                       |
| Lab Manual Consumable                                            | 5,90,303.00           |                                   |                       |
| Library Consumable Expenses                                      | 2,080.00              |                                   |                       |
| Mechanical Lab Consumable Exp.                                   | 56,509.00             |                                   |                       |
| MSEB BN Exp.                                                     | 6,97,460.00           |                                   |                       |
| NBA Exps.                                                        | 6,200.00              |                                   |                       |
| Newspaper & Periodicals Exp.                                     | 50,945.00             |                                   |                       |
| Office Exp.                                                      | 13,578.00             |                                   |                       |
| P.F. Consultancy Fee                                             | 9,600.00              |                                   |                       |
| Photo Copy Fee                                                   | 1,450.00              |                                   |                       |
| Postage                                                          | 1,229.00              |                                   |                       |
| Printing & Stationery                                            | 3,18,471.00           |                                   |                       |
| Professional Fees                                                | 25,000.00             |                                   |                       |
| RAC Exam Exps.                                                   | 13,268.00             |                                   |                       |
| Repair & Maintenance                                             | 2,61,775.00           |                                   |                       |
| Repairs & Maintenance of Building                                | 4,15,056.00           |                                   |                       |
| Salary to Menial Staff                                           | 4,20,000.00           |                                   |                       |
| Salary to Non-Teaching Staff (Regular)                           | 39,74,347.00          |                                   |                       |
| Salary to Teaching Staff                                         | 3,16,61,369.00        |                                   |                       |
| Salary to Visiting Staff                                         | 1,60,250.00           |                                   |                       |
| Security & Other Services                                        | 8,60,963.00           |                                   |                       |
| Seminar Exp.                                                     | 3,540.00              |                                   |                       |
| Sports Exp.                                                      | 50,100.00             |                                   |                       |
| STAFF WEL FARE EXP                                               | 8,500.00              |                                   |                       |
| Student Conveyance Exp.                                          | 6,78,000.00           |                                   |                       |
| Student Development Exp.                                         | 1,79,040.00           |                                   |                       |
| Student Welfare Exp.                                             | 37,885.00             |                                   |                       |
| Technical Paper & Project Submission Exp.                        | 33,690.00             |                                   |                       |
|                                                                  |                       | Excess of expenditure over income | 95,48,078.05          |



continued

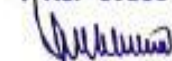
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**V V P POLYTECHNIC**  
Soregaon, Dongaon Road, Solapur.

**Balance Sheet**  
1-Apr-22 to 31-Mar-23

| <b>Liabilities</b>           |                | as at 31-Mar-23       | <b>Assets</b>                    |                | as at 31-Mar-23       |
|------------------------------|----------------|-----------------------|----------------------------------|----------------|-----------------------|
| <b>Capital Account</b>       |                | <b>1,60,000.00</b>    | <b>Fixed Assets</b>              |                | <b>68,04,015.00</b>   |
| Reserves & Surplus           | 1,60,000.00    |                       | FURNITURE, FIXTURE & EQUIPMENTS  | 40,51,737.00   |                       |
| <b>Current Liabilities</b>   |                | <b>1,98,62,841.00</b> | LAB EQUIPMENT                    | 25,06,720.00   |                       |
| Provisions                   | 55,650.00      |                       | LIBRARY BOOKS                    | 2,15,597.00    |                       |
| Sundry Creditors             | 1,16,63,421.00 |                       | GOI SBC Books (Book Loan)        | 4.00           |                       |
| Advance Against Fee          | 3,39,250.00    |                       | Wi-Fi System                     | 29,957.00      |                       |
| Employees Contribution to PF | 5,040.00       |                       | <b>Investments</b>               |                | <b>42,39,344.00</b>   |
| Professional Tax             | 45,075.00      |                       | FIXED DEPOSIT                    | 42,39,344.00   |                       |
| Salary Payable               | 72,38,433.00   |                       | <b>Current Assets</b>            |                | <b>4,91,17,619.83</b> |
| TDS Payable                  | 5,15,972.00    |                       | Deposits (Asset)                 | 3,500.00       |                       |
| <b>Branch / Divisions</b>    |                | <b>4,01,38,137.83</b> | Loans & Advances (Asset)         | 2,02,691.00    |                       |
| Vidya Vikas Pratishthan      | 4,01,38,137.83 |                       | Sundry Debtors                   | 4,41,41,240.25 |                       |
|                              |                |                       | Cash-in-Hand                     | 1,93,531.50    |                       |
|                              |                |                       | Bank Accounts                    | 8,53,946.08    |                       |
|                              |                |                       | Adventco Pvt Ltd                 | 80,086.00      |                       |
|                              |                |                       | Govt Grant Receivable (2013-14)  | 8,91,554.00    |                       |
|                              |                |                       | Govt. Grant Receivable (2014-15) | 8,24,605.00    |                       |
|                              |                |                       | Govt. Grant Receivable (2015-16) | 12,99,150.00   |                       |
|                              |                |                       | TDS (Adventco)                   | 1,634.00       |                       |
|                              |                |                       | TDS (PRO SKILL)                  | 1,824.00       |                       |
|                              |                |                       | VVP Institute of Eng & Tech.     | 6,23,868.00    |                       |
| <b>Total</b>                 |                | <b>6,01,60,978.83</b> | <b>Total</b>                     |                | <b>6,01,60,978.83</b> |

Checked & Found Correct  
As Per Report of Even Date  
For G. W. Shah & Associates  
FIR No. 109568 W



(CA G. W. Shah)  
Proprietor  
Chartered Accountant  
M. No. 036887  
Date: 28/10/2023



Principal  
V.V.P. Polytechnic, Solapur

Vidya Vikas Pratishthan

  
Secretary

  
President

UDIN: 23036887BGTNZW4774

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## INFRASTRUCTURE INFORMATION:

### LanguageLab



## Computer Center





➤ **ClassRoom:**



